

**RELEASE DEED**

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1312 977-5000

LOAN NO. 14-011075-0

87020825

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ----- herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged; does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WALTER L. UPSHAW, A BACHELOR

----- of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and bearing date the 23RD day of MARCH, A.D. 19 73 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book ----- of records, on page ----- as document No. 22268461 and in book ----- of records, on page ----- as document No. ----- to the premises therein described as follows, to wit:

LOT 11 IN BLOCK 8 IN FRANK R. IVES' RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREWS SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 28 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX I.D. #25-28-434-024-0000  
COMMONLY KNOWN AS: 12638 S. HARVARD

DEPT-91 RECORDING \$11.00  
T#4444 TRAN 0225 01/12/87 15:39:00  
#4660 # D \*37-020825  
COOK COUNTY RECORDER

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 10TH day of DECEMBER, A.D. 19 86

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By: *[Signature]* Vice President

Attest: *[Signature]* Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 158

11.00

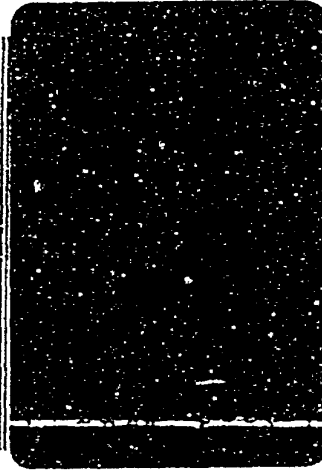
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RELEASE DEED  
By Corporation

Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To



CITICORP SAVINGS

Mail To:

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES JANUARY 5, 1987

Notary Public

*Minnie L. Smart*  
DECEMBER 12TH 1986

GIVEN under my hand and Notarial Seal this 12TH day of DECEMBER 1986

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Corporation, for the uses and purpose herein set forth; and the said MARY ANN BEHRINGER, ASSISTANT  
Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and  
MARY ANN BEHRINGER, ASSISTANT Secretary of said Corporation,  
Vice President of the

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
ELMER OWIK, JR.,  
MINNIE L. SMART

STATE OF ILLINOIS  
COUNTY OF COOK

528020218

