

UNOFFICIAL COPY

LOAN #253352-9

99738-2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 835 SEPTEMBER, 1974

GEORGE E. COLE LEGAL FORMS

87020850

KNOW ALL MEN BY THESE PRESENTS, That the METMOR FINANCIAL, INC. F/K/A CROSSLAND CAPITAL CORP. F/K/A RALPH C. SUTRO CO.

a corporation of the State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONALD W. ZIMMER AND SUSAN K. MILLER 1450 ANTHONY, WHEELING, IL 60090 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 19TH day of MARCH 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of records, on page as document No. 27014999 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 16 IN MICHAEL BABIARZ'S SUBDIVISION OF UNIT 1 IN THE NORTH 1/2 OF THE SOUTHEAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 03-09-209-005 E-C-0

Property Address: 1450 W Anthony Wheeling

DEPT-91 RECORDING TR#444 TRAM 0205 01/12/87 15:47:00 87020850 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said METMOR FINANCIAL, INC. has caused these presents to be signed by its SR. VICE President, and attested by its ASSTANT Secretary, and its corporate seal to be hereto affixed, this 26TH day of NOVEMBER 19 86

METMOR FINANCIAL, INC. F/K/A CROSSLAND CAPITAL CORP. F/K/A RALPH C. SUTRO CO.

11.00

By Patricia J. Moran, Sr. Vice President Attest: Billie Jo Hester, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DAISY LEE (Name) 4050 WILSHIRE BOULEVARD LOS ANGELES, CALIFORNIA 90010-3603 (Address)

BOX 158

GEORGE E. COLE

87020850

87020850

UNOFFICIAL COPY

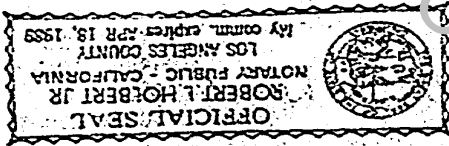
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE



I, ROBERT L. HOLBERT, JR.
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA J. MORAN
 SR. VICE President of the MEMOR FINANCIAL, INC. F/K/A
 personally known to me to be the CROSSLAND CAPITAL CORP.
 a corporation, and BILLIE JO HESTER
 ASSISTANT Secretary, and personally known to me to be the ASSISTANT
 Secretary of said corporation, and personally appeared before me this day in person
 and severally acknowledged that as such SR. VICE and ASSISTANT
 signed and delivered the said instrument as SR. VICE and ASSISTANT
 Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and seal this 26TH day of NOVEMBER 1986

STATE OF CALIFORNIA
 COUNTY OF LOS ANGELES
 SS. }

Property of Cook County Clerk's Office