## NO. 804 DEPART, 1985 COPY 5 1 WAR DATE DE II Sustatory (ILLINOIS) (Corporation to Individual)

| •         | (0   | Corporation to Individual)  | 5 /        | 0 2 0   | 222                                       |  |
|-----------|--|---|------------|---|---|--|
|           | CAUTION: Coroul a lawyer before usin   | g or acting under this form. New or Property (1917)<br>( Including any warranty of monotranific types (1917) (1917) |            |   | 5   |  |
|           | Instas any mananty man Prisoci Paroni  |   |            | 87020951  |   |  |
|           | THE GRANTOR  | IS87 JAN 12   | PK 2: 49   | 01020331  |   |  |
|           | Inters   | tate Capital Ltd.   |            |   | E TELES                                   |  |
|           |  |   |            |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     |  |
| $\sim$    |  |   | misact     | 87020951  | <u> </u>                                  |  |
|           | business in the State of Illinois for and in consideration of the sum of Ten dollars & 00/00   |   |            |   | <b>교육성공급</b>                              |  |
| , -       | Of the sant of   | DOLL  |            |   | Neg . A O                                 |  |
|           | and ourseast to authority  | in hand<br>y given by the Board ofDirecto   |            |   | 111                                       |  |
| Ø         | of said corporation, CON   | IVEYS and WARRANTS to J   | OSE        | (The Above Space For Recorder's Use O                               | an 5: 5: 5: 5: 5: 5: 5: 5: 5: 5: 5: 5: 5: |  |
| 0         | HERNANDEZ AND FELIPE HERNANDEZ   |   |            |   |   |  |
| _         | 2139 W. Chicago Ave., Chicago, Illinois  |   |            |   |   |  |
|           | the following described Real Estate situated in the County of COOK   |   |            |   |   |  |
| $\square$ | in the State of Illinoi, to wit:   |   |            |   |   |  |
|           | Lot 17 in Sub division of Block 6 of Canal Trustees  |   |            |   |   |  |
| · I       | Subdivision of Section 7, Township 39 North, Range 14  |   |            |   |   |  |
|           | East of the Third Principal Meridian in Cook County, Illinois  |   |            |   |   |  |
|           |  |   |            |   |   |  |
|           | The state of the s |   |            |   |   |  |
|           | Salling Co   |   |            |   |   |  |
|           |  |   |            |   |   |  |
|           | 0/ D-C-0 0R = 12 23  |   |            |   |   |  |
|           | 17-07-102-008-0000   |   |            |   |   |  |
|           | Permanent Real Estate Index Number(s):   |   |            |   |   |  |
|           | Address(es) of Real Estate: 2139 W. Chicago ive., Chicago, Illinois  |   |            |   |   |  |
|           | In Witness Whereof, said Grantor has caused its corporate seal to be liedeto affixed, and has caused its name to be  |   |            |   |   |  |
|           | signed to these mesents b  | y its President, and attested   |            | Socretary, this   | e gijijiya                                |  |
|           | day of DECEMBER  | _, 19 <u>.876</u> .   |            |   | X   |  |
|           |  | Interstate Ca   | pital I    | tū.   | _  =                                      |  |
|           | IMPRESS (NAME OF BORPORATION)  |   |            |   | * * * *                                   |  |
|           | CORPORATESEAL BY Towned Sun Diwing Samoth  |   |            |   | 0 20 3 3 3                                |  |
| 1         |  | ATTEST: Jacoby Secretary Secretary  |            |   |   |  |
|           | State of Hinois County of Cook ss. I the undersigned a Notary Public, in and or the County   |   |            |   |   |  |
|           | and State aforesaid, DO HEREBY CERTIFY, that Howard Samothy personally known to  |   |            |   |   |  |
|           | me to be the   | President of the Interst  | ate Cap    | ital btd.   | 1 30 m                                    |  |
|           |  | corporation, and Same   |            | personally known to me to be  |   |  |
|           |  | the same persons whose names are  | subscribed | to the foregoing instrument, appeared                               | 14 En                                     |  |
|           | IMPRESS  | before me this day in person and so   |            | nowledged that as such  |   |  |
|           | NOTARIALSEAL<br>HERE   |   |            | d corporation to be affixed thereto                                 |   |  |
| . 1       |  | pursuant to authority given by the  | Board of _ | Directors of said corporation, a and voluntary act and deed of said | <b>6 9</b>                                |  |
| 1         |  | corporation, for the uses and purp  |            |   | 0 20                                      |  |
|           | Circum and a mark hand and   | Infficial small this 6 444  |            | day of JANUARY 198  | オイン                                       |  |
|           | Given under my hand and  | Official scal, and  |            | . 4. 1  |   |  |
|           | Commission expires SEPT. 15 1990 Morlant Wassell   |   |            |   |   |  |
|           | This instrument was prepared   | area by 25 Kour   | ex 48      | 30 Contral  | ္ထင္                                      |  |
|           |  | Northpield  | . 77       |   | _23                                       |  |
|           | / 17   | ·<br>• 11 11.22.22  | CENT C     | UBSEQUENT YAX BILLS TO:   | 20  |  |
|           | _NORBERT   | (Name)  | J.         | se Heavaines  | တ္တ                                       |  |
|           | MAIL TO 4382 S   | ARCHER  | 20         | 39 W. CHICAGO   | ř   |  |
|           | CHGO, 14.  | 60632   |            | 4000 IL 60622   | -   |  |
| : 1       |  | (Cay, State art Co) 145   |            | (Ory, State and Zip)  | <u> </u>                                  |  |
|           | OR RECORDER'S OFFI   | CE BOX NOLLOW / C.  | <b>D</b> ン |   |   |  |

GEORGE E. COLE®

## UNOFFICIAL C

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Corporation to Individual :: |

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