

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

90130220
10-II-86

COOK COUNTY, ILLINOIS
FILED FOR RECORD

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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CLERK OF COURT
GEORGE E. COLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

170 65 080 DF Record 10000

KNOW ALL MEN BY THESE PRESENTS, That the Pathway Financial
f/k/a Ausc Federal Savings & Loan Association of Chicago
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Gregory M. Cozzi, A Bachelor
(NAME AND ADDRESS)
118 Pocasset Court, Schaumburg, Illinois 60172

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 25th day of September,
19 72, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
--- of records, on page ---, as document No. 21 121 206, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

AD

12.00

TAX #'s: 07-20-400-012, 07-20-400-013 and 07-20-400-014

118 Pocasset Court
Schaumburg, IL 60172

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Pathway Financial
has caused these presents to be signed by its Vice President, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this 21st day of November, 19 86.

Pathway Financial
By [Signature]
Attest: [Signature]
Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mtg. Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

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ADDRESS OF PROPERTY:

TO

BOX 838 - CA

MAIL TO:

James P. Anderson

1905 W. Wacker Drive

Chicago 9032

Chicago 9032

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

I, Nancy L. Pysnos, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard C. Wolff
personally known to me to be the Vice President of the Pathway Financial
Alan Bartlett, a corporation, and personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21st day of November, 19 86
Nancy L. Pysnos
Nancy L. Pysnos NOTARY PUBLIC
My Commission Expires 08-27-87

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STATE OF Illinois
COUNTY OF Cook
} SS.

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UNIT 326, as delineated on Plat of Survey of the West 366.44 feet, as measured at Right angles to the East Line thereof, of Lot 2 together with that part of the North 353.0 feet, as measured at right angles to the North line of said Lot 2 and that part of the South 258.0 feet, as measured at right angles to the South Line of said Lot 2, lying East of said East 366.44 feet of said Lot 2, in Weathersfield Commons Park, being a subdivision in the Southeast Quarter of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

AND

That part of Lots 3 and 4 of Weathersfield Commons Park, being a subdivision in the Southeast Quarter of Section 20, Township 41 North, Range 10, East of the third Principal Meridian, Taken as a Tract, described as follows: beginning at the Southwest corner of said Tract thence Easterly along the South Line of said tract (the South Line of said Tract having a bearing of North 89° 50' 25" East for the purposes of this description), 265 feet; thence North 0° 09' 35" West, 316.00 feet, thence South 89° 50' 25" West, 20.00 feet; thence North 0° 09' 35" West, 148.49 feet more or less, to a point and a line drawn at Right Angles to the East Line of said tract, as measured along the East Line of said tract 567.79 feet West of the East Line of said tract 432.59 feet Northerly of the Southeast corner of said tract, as measured along the East line of said tract 567.79 feet West of the East line of said tract, as measured along said previously described Right angle line; thence North 86° 51' 58" West, along said last described line, and that part of Lots 3 and 4 of Weathersfield Commons Park, being a subdivision in the Southeast Quarter of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian, taken as a Tract, described as follows: beginning at the Southwest corner of said Tract thence Easterly along the South Line of said tract (the South Line of said Tract having a bearing of North 89° 50' 25" East for the purposes of this description), 265 feet; thence North 0° 09' 35" West, 316.00 feet, thence South 89° 50' 25" West, 20.00 feet; Thence North 0° 09' 35" West, 148.49 feet, more or less, to a point on a line drawn at Right Angles to the East line of said tract 432.59 feet Northerly of the Southeast corner of said tract, as measured along the East line of said tract 567.79 feet West of the East line of said tract, as measured along said previously described Right angle line; thence North 86° 51' 58" West, along said last described line, 176.50 feet, more or less, to a point on a curve on the West line of said tract, said point lies 83.64 feet Southwesterly from a point of tangency on the West line of said tract as measured along a curve on the West line of said tract, having a radius of 882.75 feet; thence Southwesterly along the West line of said tract, said West line being a curve concave Southwesterly, having a radius of 882.75 feet, a distance of 350.80 feet (arc measure) to a point of tangency on the West Line of said tract 133.00 feet North of the Point of beginning; thence South 0° 09' 35" East, along the West line of said tract, 133.00 feet to the point of beginning, in Cook County, Illinois. Which survey is attached as Exhibit "A" to Declaration Establishing a Plan for Condominium Ownership made by Campanelli, I.c., recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 21854990 and as amended together with a percentage of the Common Elements appurtenant thereto to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document #21854990 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

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2024/12/20

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