

87021895

UNOFFICIAL COPY

G- \_\_\_\_\_

Unit \_\_\_\_\_

PARTIAL RELEASE DEED

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 JAN 13 AM 10:07

87021895

Loan No. \_\_\_\_\_

THE ABOVE SPACE FOR RECORDERS USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1966 AND KNOWN AS TRUST NO. 988

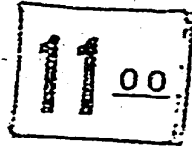
Its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document Number \_\_\_\_\_, and Assignment of Rents, bearing date

the 27th day of September, 1974, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 22 871 478, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

That Part of the West 150.17 feet of the East 460.17 Feet of the South 510.73 feet of the Southwest 1/4 of Section 36, lying Northwesterly of the Commonwealth Edison right of way (except the North 225.66 feet thereof), all in Township 37 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

PTI # 23-36-301-013-0000

7601 Macintosh



THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID TRUST DEED AS TO REMAINDER OF THE PREMISES THEREON DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Administrative Officer, this 9th day of January A.D. 1987

FIRST NATIONAL BANK OF EVERGREEN PARK

By: Russell J Hollender  
Vice President,

Attest: Dolores Wicherek  
Administrative Officer

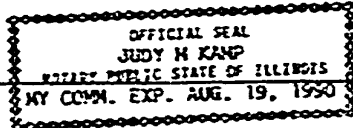
(SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Russell J Hollender personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Dolores Wicherek personally known to me to be the Administrative Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President & Administrative Officer they signed and delivered the said instrument as Vice President & Adm Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of January A.D. 19 87



Judy M. Kamp  
Notary Public

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE.

DELIVERY NAME |  
STREET | 1st National Bank of Evergreen Park  
CITY | 3101 W. 95th Street  
INSTRUCTIONS | Evergreen Park, IL  
RECORDER'S OFFICE BOX NUMBER | 333  
| BOX 333-CA

THIS INSTRUMENT WAS PREPARED BY  
Russell J Jollender  
FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 West 95th Street  
EVERGREEN PARK, ILLINOIS 60642

87021895

UNOFFICIAL COPY

Property of Cook County Clerk's Office