

UNOFFICIAL COPY

PREPARED BY:

PATRICIA M. CANOVA
3201 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

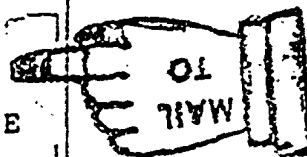
87021124

87021124

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

LAKE VIEW TRUST AND SAVINGS BANK
3201 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



DEPT-01

TR1111 TRAN 0047 01/12/87 16:13:00
#0798 # C * -87-021124

11.25

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MIDWEST MORTGAGE SERVICES, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 5, 1987, executed by
ROBERT P. NOEL, JR. AND SUSAN M. NOEL, HUSBAND AND WIFE

to **LAKE VIEW TRUST AND SAVINGS BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **3201 NORTH ASHLAND AVENUE, CHICAGO, ILLINOIS 60657**
and recorded in Book Volume No. _____, page (s) _____, as Document
No. **87-021124**, COOK County Records, State of Illinois described hereinafter as follows:

**UNIT 12-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489,
IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**BRANDENBERRY PARK EAST 03-21-402-014-1300
COMMONLY KNOWN AS 1215 WATERMAN - UNIT 1A
ARLINGTON HEIGHTS, ILLINOIS 60004**

87-021124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKE VIEW TRUST AND SAVINGS BANK,
AN ILLINOIS CORPORATION

By: _____

By: _____

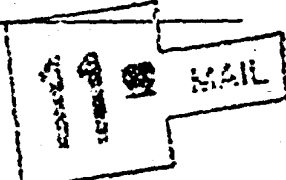
It's: _____

Witness: _____

On **January 5, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **David S. Grzenia**
to me personally known, who, being duly sworn by me, did
say that he/she is the **Vice President**
Assistant Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

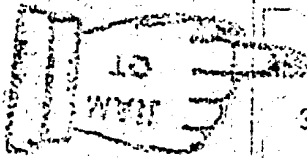
Notary Public **Patricia M. Canova**
COOK County, IL

My Commission Expires **3-24-91**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3201 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



3201 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

Corporation Assignment of Real Estate Mortgages

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WEST MORTGAGE SERVICES, INC.
all the rights, title and interest of undesignated in and to that certain Real Estate Mortgage dated

JANUARY 5, 1987
ROBERT E. NOBLE, JR. AND SUSAN M. NOBLE, HUSBAND AND WIFE

LAKE VIEW TRUST AND SAVINGS BANK
THE STATE OF ILLINOIS
3201 NORTH ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

UNIT 12-1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DEFINED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2108424
IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BRANDENBERRY PARK EAST 01-21-402-014-1390
COMMONLY KNOWN AS 1215 WATERMAN - UNIT 1A
BRIDGEVIEW HEIGHTS, ILLINOIS 60004

TOGETHER with the rest of the notes therein described or referred to in the promissory note and to become due thereon
with interest and to be paid or to become due under said Real Estate Mortgage.

LAKE VIEW TRUST AND
SAVINGS BANK
LAKEVIEW TRUST AND SAVINGS BANK CORPORATION

Witness:
Assistant Vice President
Vice President

Witness:
Assistant Vice President
Vice President
January 5, 1987



COOK
COUNTY, ILLINOIS

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