

UNOFFICIAL COPY

RELEASE OF MORTGAGE
3 7 2
Loan # 687335-7

For a valuable consideration, it is hereby certified that a mortgage executed by PATRICIA J. WEHNER, A SPINSTER

TO GREAT FINANCIAL FEDERAL

on the 28th day of FEB., 19 85, securing the Principal sum of one hundred eight thousand and 00/100 Dollars (\$ 108,000.00),

which mortgage was duly recorded in Mortgage Book, 27451139, Page in the office of the Recorder of COOK County, IL

on the 4th day of MARCH, 19 85, is hereby Released and Satisfied.

In Witness Whereof, said ASSOCIATION has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 15th day of DEC., 19 86.

TAX ID # 17-03-260-072-1013

GREAT FINANCIAL FEDERAL,
Successor by merger to
LINCOLN FEDERAL SAVINGS &
LOAN ASSOCIATION OF OWENSBORO

William Morgan

STATE OF KENTUCKY
COUNTY OF DAVIESS SS:

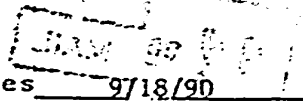
BY: WILLIAM MORGAN /LOAN OFFICER

I, the undersigned Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM MORGAN, LOAN OFFICER OF GREAT FINANCIAL FEDERAL, whose name is subscribed to the foregoing instrument as such LOAN OFFICER appeared before me this day in person and severally acknowledged that she signed, sealed, and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act of said ASSOCIATION, FOR the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 15th day of DEC

19 86.

My Commission expires 9/18/90



Bobbi J. Cunningham
NOTARY PUBLIC

(Bobbi) J Cunningham

PREPARED BY: *Ada Martin*
ADA MARTIN

LINCOLN SERVICE CORPORATION Unit Number 80-5 in 76-82 East Elm Condominium as delineated on survey of the following described real estate:
1100 WALNUT ST. P O BOX 98
OWENSBORO, KY 42302-0989

After recording return
JB/3
Beth Jaffe, Legal Ass't.
Lord, Bissell & Brook
115 S. LaSalle Street
Chicago, IL 60603

Lots and Parts of Lots in Subdivision of the South 1/2 of Block 1 (except the West 132.5 feet) in Canal Trustee's Subdivision of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, In Cook County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25,948,605 together with the undivided percentage interest in the common elements.

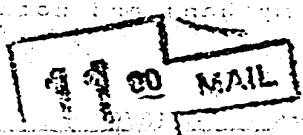
87021222

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEPT-01 RECORDING \$11.25
T#3333 TRAN 2467 01/12/87 15:33:00
#4829 # A *87-021222
COOK COUNTY RECORDER

87021222



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