

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

COOK COUNTY, ILLINOIS FILED FOR RECORD

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

1987 JAN 13 AM 11:20

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87022484

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK J. LEBEN and JEANNE L. LEBEN, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 5th day of JANUARY, 1980, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 25 312 613, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 25 312 614, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 1 in Richard's Subdivision being a subdivision of part of the South West 1/4 of Section 25, Township 37 North, Range 12, East of the Third Principal Meridian and a resubdivision of part of Lot 6 in Grover C. Elmore's Palos Estates, being a subdivision in the aforesaid Section, Township and Range, according to the plat thereof recorded January 2, 1980 as Document No. 25 302 122, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 23-25-300-126-0000 ADDRESS OF PROPERTY: 12500 Timber Lane Drive, Palos Park, IL 60464

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together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 25th day of NOVEMBER, 1986.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND Attest: [Signature] Vice President [Signature] Ass. Sec. Secretary

This instrument was prepared by Pamela Riddering, 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS) LOAN NO. 12183-1

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Mail But
830 W Monroe
Chicago, Ill
By 15

American Legal Forms and Office Supply Company
Chicago 312-1922

STATE OF ILLINOIS
COUNTY OF COOK
SS. |

I, _____ THE UNDERSIGNED
a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
GLORIA M. RASHUSSEN
VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND, a corporation, and RUTH A. GALLAGHER, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged their such _____ VICE President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this _____ 25th day of _____ NOVEMBER 19 89.

NOTARY PUBLIC

Property of Cook County Clerk's Office