

# UNOFFICIAL COPY

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## RELEASE OF MORTGAGE

87022680

For a valuable consideration, it is hereby certified that a mortgage executed by DENNIS HOFFMAN AND CAROL A. HOFFMAN, HIS WIFE

TO DRAPER AND KRAMER, INCORP. ASSIGNED TO LINCOLN SERVICE CORP.

on the 21st day of FEBRUARY, 19 85, securing the Principal sum of FIFTY NINE THOUSAND SIX HUNDRED EIGHTY FIVE 00/100 Dollars (\$ 59,685.00 ),

which mortgage was duly recorded in Mortgage Book 27452597, Page \_\_\_\_\_

in the Office of the Recorder of COOK County, IL

on the 25th day of FEBRUARY, 19 85, is hereby Released and

Satisfied.

In Witness Whereof, said \_\_\_\_\_ CORPORATION has caused this Release to be executed and its corporate seal to be affixed, by its

duly authorized officer on this 16th day of DEC, 19 86

TAX ID # 28-05-402-005  
LOT 78 IN HILLTOP ESTATES NUMBER 2, A SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, LYING SOUTH OF BLUE ISLAND ROAD (EXCEPT THE SOUTH 25- FEET OF THE EAST 1/2 OF 541.6 feet THEREOF), AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, LYING SOUTH OF BLUE ISLAND ROAD, ALL IN TOWNSHIP 36 NORTH STATE OF KENTUCKY

LINCOLN SERVICE CORPORATION

BY: William Morgan  
WILLIAM MORGAN/ASST. VICE PRES.

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

SS:

COUNTY OF DAVIESS

I, the undersigned Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM MORGAN, ASST. VICE PRES.

of LINCOLN SERVICE CORPORATION whose name is

subscribed to the foregoing instrument as such ASST. VICE PRESIDENT

appeared before me this day in person and severally acknowledged that she signed, sealed, and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act of said

CORPORATION, for the uses and purposes therein set forth, the

corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 16th day of DEC

19 86.

My Commission expires 9/18/90

Bobbi J Cunningham  
NOTARY PUBLIC  
(Bobbi) J Cunningham

PREPARED BY: Ada Martin  
ADA MARTIN  
LINCOLN SERVICE CORPORATION  
1100 WALNUT STREET  
OWENSBORO, KY 42302

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Property of Cook County Clerk's Office

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