UNQFISIATION ALPROPERTY 87022870

KNOW ALL MEN BY THESE PRESENTS, thatTHE FIRST COMMERCIAL BANK
, a Corporation organized and existing under and by virtue of the laws of the State
of Illinois, having its office and place of business in the City of .Chi.cago
and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, exeduted and
delivered under date of January 6, 1986
to THE FIRST COMMERCIAL BANK as mortgages, by Arnold Karbin and
Shirley B. Karbin, his wife
as mortgagors, and recorded in the Recorder of Deeds office
of Cook County, Illinois, on January 22, 1986 as Document #86028159 and an Assignment of Rents dated January 6, 1986 and recorded on January 22, 1986 as Document #86028160, which said mortgage and Assignment of Rents covers real estate situated in said Cook County, Illinois, as follows:
Lot 3 in Donovan and Others Subdivision of Lot 1 and the North 148 Feet of Lot 2 in Rosehill Cemetery Company's Subdivision of the South East 1/4 of the North East 1/4 of Section 6, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.
14.06-217-026 N
This Instrument was prepared by: Susan M. Sweeney
This Instrument was prepared by: Susan M. Sweeney 6945 N. Clark Street Chicago, Illinois 60626
s together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby
s together with the debt secured thereby, fully paid, satisfied, and discharged, and said morigage is nereby seleased, and said Recorder (Registrar) is hereby authorized and directed to enter of second the payment and
released, and said Recorder (Registrar) is hereby authorized and directed to enter or zerod the payment and statisfaction of said mortgage, and of the note evidencing said debt, and the said release.
IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK
has caused these presents to be signed by its . 1st .Vice. President, and attested by itsVice. President
and Cashier and its corporate seal to be hereto affixed, this23rd
December A. D. 19.86
By Salm, First Vice President.

Attest: Month of Gregory D. Salm, Vice President & Cashier

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and declare that he had affixed thereto the corporate seal of said Corporation	
free and voluntary act of saidCOTDOTALION did then and there acknowledge	0
delivered the said Instrument as their own free and voluntary act, and as the	
appeared before me this day in person and acknowledged that they signed and	
President andice. Presidentandandandand respectively,	
COPDOTATION personally known to me to he the same persons whose manes are such to the foregoing instrument as such	
endneregoryDSalmXicePresidentååndentå	
President of the First Commercial Bank	-
Certify, that Rick D. Salm, First Vice	•
A NOTARY PUBLIC in and for said County, in the State aforesaid, Do hereby	
l, Susan M. Sweeney	

COOK CONNIA MECONDER #2582 # # #-81-0558100 H:27:00 \$ 72 '52 DEPT-01 RECORDING

HRNOLD 大ARBIN 920 LONG ROAD

MAIL TO

NOFFICIAL CO BOX No. 200 HIAM ಠ