

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

87022897

Home State Savings Bank formerly known as

KNOW ALL MEN BY THESE PRESENTS, That the Home State Savings

Association, and assigned by Home State Savings Bank to Hunter Savings Association

a corporation of the State of Ohio, for and in consideration of

the payment of the indebtedness secured by the mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Louis T. Watson and

Mary Watson, His Wife

heirs, legal representatives and assigns, all the right, title, interest, claim

or demand whatsoever it may have acquired in, through or by a certain

mortgage, bearing date the First day of July

19 66, and recorded in the Recorder's Office of Cook County,

in the State of Illinois, in book of records, on page

, as document No. 19 885 159, to the premises therein des-

cribed, situated in the County of Cook, State of Illinois,

as follows, to wit:

Lot 14 in William and Fred Eschs Resubdivision of Lots 7 to 18 inclusive in the Subdivision of Block 27 in Jones Subdivision in the West half of Section 29, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

20-29-315-016-0000K
FCG/jr

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Hunter Savings Association

has caused these presents to be signed by its Vice-

President, and attested by its Asst. Vice-President ~~XXXXXXXXXX~~ and its

corporate seal to be hereto affixed, this 20th day of November, 19 85.

Hunter Savings Association

BY Robert Tulich
Robert Tulich, Vice-President

Attest: Phillip McGray
Phillip McGray, ~~XXXXXXXXXX~~
Asst. Vice-President

87022897

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RELEASE DEED

BY CORPORATION

Doris T. Walker

TO



ADDRESS OF PROPERTY:

7749 So. Ada

Chicago Ill. 60630



16822028

DEPT-01 RECORDING 11 \$11.25
T#0073 TRAN 2714 01/13/87 12:22:00
#5312 #4 * 87-022897
COOK COUNTY RECORDER

ALICE E. MCINTOSH
Notary Public, State of
My Commission Expires Mar. 13, 1985

[Signature]

19 85

I, Alice E. McIntosh
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert
Tulch personally known to me to be the Vice-President of
the Hunter Savings Association, a corporation, and Phillip McGray
President, personally known to me to be the Asst. Vice-Secretary of said
corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice-President and Asst. Vice-President
Secretary they signed and delivered the said instrument as Vice-
President and Asst. Vice-Secretary of said corporation, and
caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act of said corporation, for
the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 20th day of November

16822028

STATE OF Ohio)
COUNTY OF Hamilton)
SS.)