

And Release of Mortgage

#1-26939-15

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

Loan No. 4852 N Linder Ave Unit 4B Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Paul Z. Andersohn, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12th day of May, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 26622660, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

UNIT: 4B AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL 1): LOT 6 (EXCEPT THE NORTHWESTERLY 40 FEET) IN BLOCK 47 ALL IN VILLAGE OF JEFFERSON IN THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY NORTHWEST NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1972 AND KNOWN AS TRUST NUMBER 1319, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23167165, TOGETHER WITH AN UNDIVIDED 5.353 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

All notices, demands or documents which we required or permitted to be given hereunder or which shall be served by third parties affecting the interest of the mortgagee herein shall be in writing and shall be by registered mail and addressed to the mortgagee at 2300 N. Western Avenue, Chicago, IL 60647.

Any breach by mortgagor of any of the covenants, conditions and restrictions contained in the Declaration of Condominium Ownership which has been recorded, subjecting the property herein mortgaged to the Condominium Property Act of the State of Illinois shall also be deemed a breach of this mortgage and the note secured hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the Recording of such amended Declarations as though conveyed hereby.

P.I.N. #13-09-328-062-1011

2300 NORTH WESTERN AVENUE Chicago, Illinois 60647

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

87022944

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UNOFFICIAL COPY

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COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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Box 23

UNOFFICIAL COPY

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed

Lotie Pacura
2300 North Western Avenue
Chicago, Illinois 60647

My commission expires on 6-26-90
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this 9th day of January, A.D. 19 87

personally known to me to be the Vice President of
NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation, and Gary M. Smogolski personally known to me to be the
Secretary of said corporation, and personally known to me to be the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
puruant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

STATE OF Illinois }
COUNTY OF Cook }
I, Josephine Valent

By _____ Secretary
_____ Vice President

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

9th day of January, A.D., 1987
signed to these presents by its Vice President, and attested by its Secretary, this
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
appertaining.
State of Illinois
situated in the City of Chicago, County of Cook
and

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

87022944

Box 23

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the Recording of such amended Declarations as though conveyed hereby.

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