## RELEASE OF MORTGAGE BY CREW FATON C AND DESCRIPTION C AND DESCRIPTION C AND DESCRIPTION C 12-124613-8

## Know all Men by these Presents, that the

## ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing unde	r the laws of the UNITED STA	TES OF AMERICA and the hold	der of a mortgage
	cribed premises, situated in the		
and State of Illinois, to wit:	NGORV	6824 W. Dickens - Chica	<u> </u>
		t Rutherford Park Addition	
Subdivision	of that part of the East	2/3 of the South 1/2 of the	he East
1/2 of the No	orth West 1/4 lying South	of the Chicago, Milwauke	e and
		leed to City of Chicago for phip 40 North, Range 13, Ea	
	incipal Meridian, in Cook		180 01
Y C		and valuable consideration, the r	
hereby acknowledged ucos I	nereby Remise, Convey, Releas	se and Quit-Claim unto	
WILLIAM B. 124	RSELLS and ALMA H. MARSE	LLS, his wife	
at the County of Cook	land State of Ulinois, all the	right, title, interest, claim or dema	and whatenover it
may have acquired in the ab-	ova described premises, throug	th or by a certain mortgage deed	bearing date the
Percentage of Deeds or Regis	strar of Cities of Cook	and recorded or registered in County in the State of III	linois, in Volume
of Records on par	ge a) Document No	25161712 * and a certa	in Assignment of
Rents bearing date the	(av of	, A.D. 19, and recorde	d or registered in
the office of the Recorder of D	Deeds or Registrar of Titles of	<del></del> County in the S	State of Illinois, in
Volume of Record	is, on page ===== :=), as Docu	ument No.	
Re-recorded as Document	#25256966 on No amber 2	7, 1979 in Cook County, Il	linois *
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK F	OR SAVINGS, formerly known as	St. Paul Federal
	Savings and Loan Association	n of Chicago, hath hereunto cau	sed its corporate
	seal to be affixed, and these pr	resents to be signed by its Assistan	nt vice Fresident,
	and attested to by its Assistenthis 2nd day of Jan	is Secretary,	
	IIIsday Ol	10.2	
	ST. PAUL FEDERAL BANK FO Savings and Loan Association	OR 3/kVINGS, formerly known as n of Chicago.	St. Paul Federal
	Son at S	V. J. OD	
	By: Seemel )		nt Vice President
	1/00/1	Dermot J. 1	
	Attest:	Lelen N. No.	sistant Secretary
		leten N, No	JVICKI
STATE OF ILLINOIS SS	S.	37	
COUNTY OF COOK		the State aforesaid, DO HERESY	CEPTIEV THAT
i, the undersigned, a Notary P	rubile in and for said County in i	nstrument are personally known	o me to be duly
enthorized officers of the St	Paul Faderal Bank For Savings	, formerly known as St. Paul Fed	rel Savings and
Loan Association of Chicago.	and that they appeared before r	ne this day in person and severall	/ acknowledged
that they signed and delivered	I the said instrument in writing a	is duly authorized officers of said	corporation and
caused the corporate seal of s	aid corporation to be affixed th	ereto pursuant to authority given	by the Board of
Directors of said Corporation	as their free and voluntary act,	and as the free and voluntary act	and deed of said
corporation for the uses and	purposes therein set forth.		
Given under my hand and no	tarial seal, this <u>2nd</u> day of	<u>January</u> A.D. 19 <u>87</u>	- •
This instrument was prepared	by	Gauline O Sukmino	Notary Public
C. Boushay		Pauline P. Kubiniec	NOTARY PUDIC
ST. PAUL FEDERAL BANK F	OR SAVINGS		
8700 W. NORTH AVENUE			
CHICAGO, ILLINOIS 60635			
-05 THE 555T	COTION OF THE	OWNED THIS BI	
			-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Release of Mortgage

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS, THIS INSTRUMENT WAS PREPARED BY and Loan Association of Chicago CHICAGO, ILLINOIS 60635 **6700 W. NORTH AVENUE** St. Paul Federal Savings formerly known as

DOOD OF CO. Olhor Clarks Office

MAILING:

Brookfield IL 60513-1404 3432 S. Arden, Apt.1

Loan Repaid 12-11-86 Kubiniec

Address \_

6824 W. Dickens

Chicago, IL 60635

Name \_

William B. Marsells and Alma H. Marsells, his wife

Loan No. 01-124613-8

JAN 87

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