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SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN (Illinois) 87023449

STATE OF ILLINOIS	Olovozan
COUNTY OF COOK SS.	
The claimant, Amsysco, Inc. (740 Racquiet Club Dr.), of Addisc
County of DuPag	State of Illinois, hereby
notice and claim for lien against Walsh Col	nstruction Co. of Illinois (3710
Western Avenue)	
at i an un	Cook
contractor, ofCnicago	, County ofCook
	107701
State of Illinois, and LaSalle National	Bank a/t/u/t No. 107701 (hereinaite
ferred to as "owner"), ofChicago	, County ofCook
State of Illinois	and states:
	1987, the owner owned the following described lan
Cook	Con City of Association
the County of	, State of Illinois, to-wit:
to-wit: see legal description a	ittached hereto
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/X.	
	.16 ~
	02 270 001 W. E. O. O
Permanent Real Estate Index Number(s): 17-	Ough Chicago (Rugh/Walton Anney
Address(es) of premises; 901-90, ND. F	Rush, Chicago (Rush/Walton Annex etion Co. of Illinoi's
and garage/Walsh Const.tuc	tion Co. of Illinois
was away's contractor for the improvement the	erent
or about March 18	, 19 86, said contractor ma
Inat on	, 17 , said comitation ma
subcontract with the claimant to <u>furnish</u>	prst-tensioning cable cut to lengt
and anchors, wedges, pocket i	ormers, support charrs for tendons
shop drawings, stressing calc	culavions and the use of stressing
equipment for eight months	
	2 - 1 - 2 2 2 2
for and in said improvement, and that on	September 19 , 198
the claimant completed thereunder ²	ery of materials to the value of
\$114,246.00	
	C _A ,
	—————————————————————————————————————
	ሽቘዄቘ <i>ዄጜጜጜዀ</i> ዄዄዀ <i>ዀዄኯጜዀዀቜፘጜቚጞፙ</i> ቓፚቚዅቘፚ <i>ጜ</i> ቖ
in a karamarahar bagaing arang selahang	KKRAKKANIMANIKAKKKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
•	ቔጜቔጜኯቔጜቝዹኯፙቔ፠ፙቘ ዾፙቚፙጞፘዻፙቘዸፙቚፙቒ ቔጜ <i>ቔ</i> ፠ኯ
hiligenous inecknouck instalida Schools and 600000	
	on account thereof as follows: \$44,885.00
That said confractor is entitled to credits (on account thereof as ronows.
eaving due unpaid and owing to the claimant, at	fter allowing all credits, the sum of \$69,361.00
baving one, unpute and owing to the claimant, as	Dollars, for which, with inter
he claimant claims a lien on said land and improv	ements and on the moneys or other considerations, due
o become due from the owner under said contra	Amsysco, Inc.
	Amgvaco: Inc.
pares ey	
tery to belich 200	(Name of sole ownership, firm or corporation)
TO ILL. MUNATING SHALL 1000	
Chieses (THE GALAS	
State what the Claimant was to do.	(Name of sole ownership, firm or corporation) By Raticum Illusia
State what the claimant was to do. "All required by said contract to be done;" or "delivery of materials to the value of \$	
State what the claimant was to do. State what the claimant was to do. "All required by said contract to be done;" or "delivery of materials to the value of \$	(Name of sole ownership, firm or corporation) By Raticum By

, being first duly sworn,

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	Chicago, Illinots 60603
	Suite 3500
	Barry A. Erlich, Ltd. Engerman & Erlich, Ltd.
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Control of the contro	agreement of the state of the s
Notary Public	
me this 8th day of January 1987.	Subscribed and sworn to before
X ALIA BEIN AND ASS A 19 87	
d are true.	that all the statements therein containe
going notice and claim for lien and knows the contents thereof; and	the claimant; that he has read the fore

The affiant,

State of Illinois

County of

DuPage

on oath deposes and says that he is the president of Amaysco, Inc.

Rattan L. Khosa

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LEGAL DESCRIPTION

THAT PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF RUSH STREET, WEST OF THE WEST LINE OF NORTH ERNST COURT, NORTH OF THE NORTH LINE OF EAST DELAWARE PLACE, AND SOUTH OF THE SOUTH LINE OF EAST WALTON STREET EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY: THE WESTERLY 125 FEET OF LOTS 7 AND 12 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN THE SUBDIVISION OF SAID BLOCK 13 IN COOK (OUNTY, ILLINO15.

THAT PART OF NORTH ERNST CJURT IN BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL & OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A LINE PERPENDICULAR TO THE EASTERLY LINE OF NORTH ERNST COURT AT A POINT 158.67 FEET SOUTHERLY OF THE INTERSECTION OF SAID EASTERLY LINE WITH THE SOUTH LINE OF EAST WALTON STREET, AND LYING ABOVE A HORIZONTAL PLANE 44.42 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE 157.42 FEET ABOVE CHICAGO CITY DATUM, AS VACATED BY AN ORDINANCE RECORDED AUGUST 13, 1985 AS DOCUMENT 85,143,319, AN ORDINANCE RECORDED JULY 18, 1986 AS DOCUMENT 86,303,472, AND AN ORDINANCE RECORDED SEPTEMBER 12, 1986 DOCUMENT 86,412,482, IN COOK COUNTY, 1LLINOIS.

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\$9.26