

11.00

C114 338-P

Cadwell Banker Title Services, Inc.

(THIS INSTRUMENT WAS PREPARED BY) SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION CHEN... 3525 WEST 63rd STREET CHICAGO, ILLINOIS 60629

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Martin K. Harris and Mary Ann Harris, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of APRIL, A. D. 1980, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25432490, and a certain Assignment of Rents bearing date the day of A. D. 1980, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Property Address: 10340 S. Mayfield, Unit 201E, Oak Lawn Permanent Index No: 24-17-211-019-1002

Unit No. 201 and Garage Unit No. 2 in Carrick Condominium as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lot 61 in Frank DeLugach's Austin Gardens, being a Subdivision of the North West quarter of the North East quarter of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by John Landers and Brenda Landers, his wife, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 25125371, as amended by Documents 25155441 and 25155442; together with an undivided 20.47 per cent interest and an undivided 2.0 per cent interest, respectively, in said Parcel (excepting from said Parcel the property and space comprising all the Units as defined and set forth in said Declaration and Survey, as amended) in Cook County, Ill.

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 18th day of December, A. D. 1986...

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* Asst. Vice President
Attest: *[Signature]* Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Susan M. Krueger, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of December, A. D. 1986

[Signature]
NOTARY PUBLIC

My Commission Expires 4-26-89

87023076

BOX 235

**Release of Mortgage
BY CORPORATION**

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JAN 13 PM 1:53

87023076

MAIL TO :

~~Gabriel Barretts
9235 Warner Avenue
Evergreen Park, IL 60642~~

UNOFFICIAL COPY

THE PROTECTION OF THE OWNER,
PLEASE SEE TO IT WITH
RECORD OF DEED IN WHOSE
NAME THE MORTGAGE OR DEED OF
MUST WAS FILED."

Property of Cook County Clerk's Office

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