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SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

87023207

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Nesko Electric Company

does hereby acknowledge satisfaction or release of the claim for lien against Alphonse Soudan, Paul Soudan, The Lock-Up, River Grove Lockup Development Corp., Illinois Self-Storage #3

Above Space For Recorder's Use Only.

for Nineteen thousand, four hundred, seven dollars and 46/100-----

Dollars, on the following described property, to-wit:

The East 485 Feet of the West 750 Feet of the North 776 Feet of the North 1/2 of the West 1/2 of the Northeast 1/4 of Section 29, Township 40 North, Range 12, commonly known as 1820 North First Ave., River Grove, Illinois

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County Illinois, as mechanics' lien document No. 86282937

Permanent Real Estate Index Number(s): 12-35-303-011

Address(es) of property: 1820 N. First Avenue, River Grove, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3<sup>TH</sup> day of JANUARY, 1987.

Nesko Electric Company  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
By [Signature]  
By \_\_\_\_\_

ATTEST:  
[Signature]  
Secretary

87023207

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that Thomas Luby, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF Cook

DEPT-02 FILING \$4.25  
T#3333 TRAN 2767 01/13/87 13:49:00  
#3395 # A \* -87-023207  
COOK COUNTY RECORDER

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that Thomas Luby, \_\_\_\_\_ president of Nesko Electric, a n Illinois corporation, and Jim Rogers, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

87023207

87023207

60606  
230W MONROE  
ST 2200  
CHICAGO  
KIM BECK