# RELEASE DEED

Loan No. 000344564

# CITICORP**©** SAVINGS

One South Dearborn Chicago, Illinois 80603 Telephone: 1 312 977-5000

## 87023309

KNOW ALL MEN BY THESE PRESENTS, that the

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \*\*\*\* bearing date the 28TH day of MARCH , A.D. 19 80 and RECORDEO in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book of records, on page , as document No. 25433244 and in book of records, on page , to the premises therein described as follows, to wit:

Unit No. 5-H 3n 5100 Marine Drive Condominium as delineated on Plat of Survey of the following described parcel of real estate:

Lots 15 and 16 in white Galt and Proudfoot's Subdivision of Block 4 in Argile in Section 8, Township 40 North, Range 14 East of the Third Principal Meridian

### Also

Accretion to Lot 16 aforesaid lying Westerly of the West Boundary Line of Lincoln Park as established by Plat recorded March 31, 1908 as Document Number 4179863 pursuant to Decree entered July 18, 1907 in Case Number 280120 in Circuit Court of Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated Fabruary 1, 1969 and known as Trust No. 27838 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25203727, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87023309

**4**15 '52

MY COMMISSION EXPIRES JANUARY 5, 1987
And the same and t
GIVEN under my hand and Notarial Sei l th's LETH day of DECEMBER
Secretary did also there are not on service and the series of the series of series and purposes there acknowledge that he, as custodian of the corporate seal of series of the corporate seal of series of the serie
Corporation, for the uses and purposs. Therein set forth: and the said
Vice President and herson and acknowledged the said instrument as their own free and voluntary act, and as the free and voluntary act, and as the free and voluntary act of said
personally known to an about same persons whose names are subscribed to the foregoing instrument as such
Otticorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association, Chicago and Chicago and Corporation,
eds to strablast quality
A Notery Public in and for said County, in the State aloresaid, DO HEREBY CERTIFY, that
I' WINNIE I' SWEEL
COUNTY OF COOK STATE OF TELEVINORS

87023309

RELEASE DEED By Corporation

| COOK | CORNILA | BECORDRESC | 株成3.4 | # 1D | ※一年3.5 | 中でで記念の合う | 1株成4成 | 1.15 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 |

DEPT-01 RECORDING

in interest to First Federal Savings and Savings and Loan Association, success Citicorp Savings of Illinois, a Federal

Loan Association of Chicago ρ

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CITICORP & SAVINGS

Laws Lennson 33 N. HaSalle Mail To: Swte 3400 Gay IV GOLOR

**UNOFFICIAL COPY** 

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of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

Commonly Known As: 5100 Marine Drive Tax I.D. #14084030281033

Citicorp Savings of Illinois, a Recoral Savings and

COOK

F. CHIL

IN TESTIMONY WHEREOF, the said

Loan Association, successor in interest to First

Secretary, this.

WAS FILED. WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST SHALL BE FILED WITH THE RECORDER OF DEEDS IN FOR THE PROTECTION OF THE OWNER, THIS RELEASE

Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Citicorp Bavings of Illinois, a Federa! Savings and Loan Association, successor in interest to First Federal Saving, and Loan Association of

# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF	COOK ss.		
		I MINNIE L. SMART	•
A Notary Public in and for said C	ounty, in the State aforesaid, DC ELMER CWIK, JR.		
	IMPART CHIRT DIT.		Vice President of the
Citicorp Savings of Illinois, a Fede Chicago and	eral Savings and Loan Associatio MARY ANN BEHRINGER	n, successor in interest to First Federal Savin , <u>ASSISTANT</u> Sec	gs and Loan Association of retary of said Corporation,
personally known to me to be the	same persons whose names are	ubscribed to the foregoing instrument as suc	ch Q_
Vice President and they signed and delivered the	ASSISTANT Secretary responsed instrument as their own	ectively, appeared before me this day in pers free and voluntary act, and as the free a	on and acknowledged that und voluntary act of said  ASSISTANT  and there acknowledge that said instrument as his own a set forth.
Corporation, for the uses and pu-	Dosen therein set forth: and the s	aid MARY ANN BEHRINGER, Secretary did also then a	ASSISTANT Condition of there acknowledge that
he, as custodian of the corporate a free and voluntary act, and as the	eai of as d Corporation, did affix to free and voluntary act of said C	Secretary did also then as the said corporate seal of said Corporation to torporation, for the uses and purposes therein	said instrument as his own a set forth.
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GIVEN under my hand and	Indiania 2 al III	Maning	Smel
		Touche (	Notary Public
	MY COMMISSION	EXPIRES JANUARY 5, 1987	
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CITICORPOSAVA  B N La Salle  L 3400		ings of Illinois, a Federal Loan Association, successor First Federal Savings and lation of Chicago To	3 8
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and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

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