GEORGE E COLE LEGAL FORMS

## LEASE OF HONTOAGE (R TF. BY CORPORATION (ILLINOIS)

90133506 8-11-86

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

## FOR THE PROTECTION OF THE MORTGAGE OR DEED

THE COPY OF

87023391

DEPT-01 RECORDING \$11.00 T#1444 TRAN 0226 01/13/87 15:48:00 #5056 # D 《一四字一母》359 1 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

TRUST WAS FILE	J. ————————————————————————————————————
KNOW ALL MEN BY TH	ESE PRESENTS, That the PATHWAY FINANCIAL
F/K/A AUSTIN FIDERAL SAVIN	GS AND LOAN ASSOCIATION OF CHICAGO
	d States erica, for and in consideration of the payment of the indebtedness
· CVA	
secured by the <u>mortgage</u> her	einafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the reca	ipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto	PALATINE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT
NO. 2280 DATED OCTOBER 6, 1977	/310 Desmond Drive, Schaumburg, Illinois 60194
	s, all the light title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain	mortgage , hearing date the 14th day of JANUARY ,
19_78, and recorded in the Recorder	's Office of CCOV County, in the State of Illinois, in book
of records, on page	, as document No. 24 324 517 , to the premises therein described,
situated in the County ofCOOK	, State of Illinois, as follows, to wit:
AND SECTION 28, TOWNSHIP 4 MERIDIAN, IN COOK COUNTY, IN THE OFFICE OF THE RECORD	UNIT 16, BEING A SUBDIVISION IN SECTION 27 I NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DER OF DEEDS IN COOK COUNTY, PLINOIS ON FEBRUARY 13, 4, IN COOK COUNTY, ILLINOIS
CAOIK	$O_{\alpha}$
and the second second	//s-
	Box14
together with all the appurtenances and	privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the s	aid Pathway Financial, A Federal Association
has caused these presents to be signed by	
Secretary, and its corporate seal to be he	ereto affixed, this22ndday ofDecember, 1986
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	PATHWAY FINANCIAL A FEDERAL ASSOCIATION
	144
	Sr. Vice-President
	Allest Acceptants alkacon

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	and voluntary	nion, as their free	srogroo biss to	)irectors	lo braoß s	rity Jiven by th	pursuant to autho	
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	cretary, they	es tanstalasA	President and	-solv as	at as such	knowledged th	and severally ac	
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덮	known to me to be the \$251518nt Secretary of said corporation, and personally known to me to be the							
339	vilanosraq	UMC	oria M shati	_bns . ,noiseroc	a cori		Association	
023	Federal	Financial. A	Tipe Pathway	President o	Sr. Vice	ent ed or em or	personally known	
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	notary public	B (			ejq	tnaganal sli	adZ ,!	
		A Mark Street Control					•	
•				.55		LILAM	COUNTY OF	

GEORGE E. COLE®

MAIL TO:

RELEASE DEED · By Corporation