

Moran

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

John Joseph Moran, Jr, unmarried never having been married

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated May 8th A. D. 19 80, and recorded in the Recorder's office of Cook County, in the State of Illinois in vol. book of on page as Document No. 25456439 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit: Legal attached

0735-402-1053
Sal Cumberland Trail
Roselle, IL

UNIT 12-5 IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

Together with all the appurtena

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA 6-12-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT # 24969065.

IN WITNESS WHEREOF, S.

MORTGAGEE ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE DECLARATION OF CONDOMINIUM AFORESAID,

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS SET FORTH IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

By [Signature] Vice President

ATTEST: [Signature]

STATE OF ILLINOIS
COUNTY OF COOK

I, Dardenella Ann Jones

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Robert E. Kulik Asst. Vice President of the First National Bank of Chicago, a national banking association and Michael E. Nebendahl, R.E. Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and R.E. Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of January A. D. 19 86
My commission expires August 26, 1988
[Signature] Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

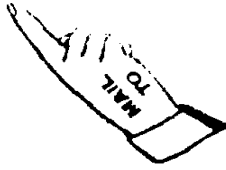
Instrument prepared by Barbara Barbeau One First National Plaza, Chicago, Illinois 60670

87021558

UNOFFICIAL COPY

Mailed

John Moran
521 A. Cumberland Trail
Roselle IL 60172



To

1st FIRST CHICAGO
The First National Bank of Chicago

**SATISFACTION
OF MORTGAGE**

Box

Property of Cook County Clerk's Office

DEPT 01 RECORDING \$12.05
TR#444 TRAN 0203 10 14 00
#6372 # 12 >>> 10/14/00
COOK COUNTY, ILLINOIS

87024558

87024558

12⁰⁰ MAIL

UNOFFICIAL COPY

One First National Plaza, Chicago, Illinois 60670

Barbara Barbeau

OF TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED

GIVEN under my hand and notarial seal this 22nd day of January My commission expires August 26, 1988

and voluntary act of said bank, for the uses and purposes therein set forth. caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and instrument as such Asst. Vice President and R.E. Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and a national banking association and Michael E. Nebendahl, R.E. Officer Vice President of the First National Bank of Chicago, Robert E. Kulik Asst. A Notary Public, in and for said County, in the State aforesaid, do hereby certify that

Dardanelle Ann Jones

STATE OF ILLINOIS COUNTY OF COOK

IN WITNESS WHEREOF, said the First National Bank of Chicago has caused these presents to be executed by its Asst. Vice President and its corporate seal to be hereon affixed, attested by its R.E. Officer, this 22nd day of January The First National Bank of Chicago

Together with all the appurtenances and privileges thereunto belonging or appertaining.

John Joseph Moran, Jr, unmarried never having been married of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated A. D. 19 80, and recorded in the Recorder's office of Cook County, in the State of Illinois in book 25456439 as Document No. to the premises therein described, situated in the County of Cook as follows, to wit:

CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

87021558

10-28-85

63023

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Legal attached
078-40433-1033
531 Cumberland Trail
Roselle, IL

(A-269066) L-41937-CE

Memorandum

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UNOFFICIAL COPY

MAIL 12 00

87021558

87021558

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
TRAN 0203 01/19/07 10:59:00
#6372 # 13 * - - - - 87021558
COOK COUNTY RECORDER

Box _____

SATISFACTION
OF MORTGAGE



To

MAIL TO

John Moran
521 A. Cumberland Street
Route #1 60172