NOFFICIAL COPY21

RELEASE OF MORTGAGE

162392-3 Loan No.

COUR COUNTY, ILLINOIS FILED FOR RECORD

1987 JAN 14 AM 10: 41

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto Rosemarie Brost, a spinster

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 22067325 to the premises therein de-Registrar's office of Cook scribed to-wit: Assignment of Rents Dcc # 22067326

WHIT NUMBER 301, AS DELINEATED ON SURVEY OF LOTD 18, 17, 76, 2 AND 21 IN BLOCK 1.0 %. A. REWIS DEMPSTER TERMINAL SQUARE SUBDIVISION, DEING A PART OF LOT 3 IN AS JESSOR'S DIVISION OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 RORTH, RANGE 11, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOPDING TO THE PLAT THEREOF PAGGRED AS LOCUMENT 9276146, IN COOK COURTY, ILLINOIS, WHICH SURVEY IS ATTACHER AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE MATIONAL BARK, TRUSTEE UNDER TRUST HUMBER 37515, RECORDED IN THE OFFICE OF THE RECORDER OF CECUS OF COOK COUNTY, ILLINOIS AS DOCUMENT MUBER 21979613, TOGETHER WITH AN UNLIVIUED PERCENTAGE OWNERSHIP IN COMMON ELEMENTS.

Property Address: 4820 Conrad #302, Skokie, II. 60076 Permanent Index Number: 10-21-211-022

SININGS AND LOUR TE SPERI

Said resociation warrants that it has good right, title, and interest in and to said mortgage end has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this geli day of , 19 86 July

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loun Servicing Office

By:

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be du y authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and FHAT THEY appeared believe the his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize to discrete of said corporation and saverally acknowledged that they signed and delivered the said instrument in writing as duly authorize to discrete of said corporation and saverally form to be sufficient to tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above Written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinais 60634

Recorder's Box No.

Mail to:

Louis Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE WHOSE MORTGAGE OR DEED TRUST WAS FILED.

## UNOFFICIAL COPY

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Property of Cook County Clerk's Office