

WARRANTY JEE  
Statutory (ILLINOIS)  
(Corporation to individual)

UNOFFICIAL COPY

CAUTION Consult a lawyer before using or acting under this form  
All warranties, including merchantability and fitness, are excluded

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

THE GRANTOR  
St. Paul Federal Bank For Savings

1987 JAN 14 AM 11:08 87024935

87024935

a corporation created and existing under and by virtue of the laws of  
the ~~State of~~ United States of America and duly authorized to transact  
business in the State of Illinois for and in consideration  
of the sum of Ten Dollars (\$10.00) and other good  
and valuable consideration

11.00

COOK COUNTY 016

2 - 1 - 5 - 5



DEPT OF REVENUE  
JAN 17 1987  
19.50

PROPERTY OF COOK COUNTY CLERK'S OFFICE

in hand paid,  
and pursuant to authority given by the Board of Directors  
of said corporation, CONVEYS and WARRANTS to  
Stanton Michael Wilt and Lori M. Wilt of  
14009 James Dr. Unit 623, Crestwood, Illinois 60445 not in Tenancy  
in Common (NAME AND ADDRESS OF GRANTEE) but in Joint Tenancy  
the following described Real Estate situated in the County of Cook  
in the State of Illinois, to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be  
signed to these presents by its Vice President, and attested by its Secretary, this 9th  
day of January, 19 87.

St. Paul Federal Bank For Savings  
(NAME OF CORPORATION)

IMPRESS  
CORPORATE SEAL  
HERE

BY Frank A. Zawaski Vice PRESIDENT  
ATTEST Patrick J. Agnew SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County  
and State aforesaid, DO HEREBY CERTIFY, that Frank A. Zawaski personally known to  
me to be the Vice President of the St. Paul Federal Bank For Savings

IMPRESS  
NOTARIAL SEAL  
HERE

corporation, and Patrick J. Agnew personally known to me to be  
the Secretary of said corporation, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as such Vice  
President and Secretary, they signed and delivered the said instru-  
ment and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as  
their free and voluntary act, and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of January 19 87

Commission expires December 28, 19 88

Mary B. Utter  
NOTARY PUBLIC

This instrument was prepared by James King, 6700 W. North Ave., Chicago, IL 60635  
(NAME AND ADDRESS)

MAIL TO: { Anthony G. Catalano (Name)  
14009 James Dr. Unit 623 (Address)  
Crestwood, IL 60445 (City, State and Zip)

ADDRESS OF PROPERTY  
14009 James Dr. Unit 623  
Crestwood, Illinois 60445  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED  
SEND SUBSEQUENT TAX BILLS TO  
Stanton Michael Wilt  
14009 James Dr. Unit 623  
Crestwood, Illinois 60445

OR RECORDER'S OFFICE BOX NO 333-N-23

1 M 2871697

87024935

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**WARRANTY DEED**

Corporation to Individual

TO

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

RIDER TO THE DEED DATED JANUARY 21, 1987 BETWEEN:  
ST. PAUL FEDERAL BANK FOR SAVINGS  
AND STANTON MICHAEL WILT AND LORI M. WILT

## Legal Description:

PARCEL 1:  
UNIT NUMBER 673 IN SANDPIPER SOUTH CONDOMINIUM NUMBER 2, AS DELINEATED  
ON THE SURVEY OF LOTS 3 TO 7 IN SANDPIPER SOUTH UNIT NUMBER 2, A  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 4,  
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

(HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, MADE BY BEVERLY BANK, A  
CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED  
NOVEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 84011, RECORDED IN THE  
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT  
22723954, AS AMENDED FROM TIME TO TIME, INCLUDING WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE  
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREIN AS DEFINED AND SET  
FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL  
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND AS CREATED BY  
SANDPIPER SOUTH DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS,  
MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST  
AGREEMENT DATED NOVEMBER 22, 1972, KNOWN AS TRUST NUMBER 84011, DATED  
DECEMBER 19, 1973, AND RECORDED DECEMBER 12, 1973 AS DOCUMENT 22573414,  
AS SUPPLEMENTED BY DECLARATION, DATED MAY 7, 1974, AND RECORDED MAY 21,  
1974, AS DOCUMENT 22723062, AND SET FORTH IN AND AS CREATED BY ARTICLE  
IV, PARAGRAPH 4.04 (D) OF DECLARATION OF CONDOMINIUM OWNERSHIP AND OF  
EASEMENT, RESTRICTIONS AND COVENANTS FOR SANDPIPER SOUTH CONDOMINIUM  
NUMBER 2, MADE BY ALL SAID TRUST RECORDED JANUARY 21, 1974 AS DOCUMENT  
22603537, AND AS CREATED BY DEED FROM SAID TRUST TO LEO A. MISIAG AND  
MARIE E. MISIAG, HIS WIFE, DATED NOVEMBER 19, 1974, AND RECORDED MARCH  
24, 1975 AS DOCUMENT 23029537 FOR INGRESS AND EGRESS, IN COOK COUNTY,  
ILLINOIS.

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SUBJECT TO: covenants, conditions and restrictions of record;  
terms, provisions, covenants and conditions of the Declaration of  
Condominium and all amendments, if any, thereto; private, public and  
utility easements including any easements established by or implied  
from the Declaration of Condominium or amendments thereto, if any,  
and roads and highways, if any; party wall rights and agreements, if  
any; limitations and conditions imposed by the Condominium Property  
Act; special taxes or assessments for improvements not yet  
completed; any unconfirmed special tax or assessment; installments  
not due at the date hereof for any special tax or assessment for  
improvements heretofore completed; mortgage or trust deed specified  
below, if any; general taxes for the year 1986 and subsequent years;  
installments due after January 9, 1987 of assessments established  
pursuant to the Declaration of Condominium.

PIN# 28-04-301-011-1095 ✓