

# Offifsatisfaction Payozao33

### And Release of Mortgage

#### **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the State of Illinois

Loan No. 5-7650-11 1515 South Ridgeland Avenue Berwyn, Illinois 60402

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DAVID L. HEINZL AND CYNTHIA M. HEINZL, HIS WIFE

, all the and State of of the County of Illinois Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of 31st

August

, A.D. 1981 , and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

. in book

of recers, on page

, as document No.

25987815

, and a certain Assignment

of Rents dated the

lst day of

August

, 1981

, and recorded in the Recorder's

دووي

Office of

201001 - 1-140 -10 abolina

County, in the State of

Illinois

, in

book of records, on pres described, as follows, to-wit:

, as document No. 25987816

, to the premises therein

Lot 34 in Block 5 in W. F. Karper and Company's Arcadia Park, A Subdivision of Southwest & of the Northwest & of Section 20 Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinols.

PIN #16-20-123-007-0000

5. Gidgeland

situated in the

City

Chicago

, County of

Cook

, together with all the appurtenances and privileges thereunto belonging or

State of appertaining.

Illinois

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name the

signed to these presents by its

Vice

President, and attested by its

Secretary This

20th

day of

October

A.D., 1986,

ATTEST:

#### NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

President

STATE OF

Illinois

Josephine Valenti

the undersigned a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James L. Busch

personally known to me to be the

President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Gary M. Smogolskí Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

October

, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

Jennie Negron

2300 N. Western Avenue Chicago. IL. 60647

MY COMMISSION EXPIRES 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office