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SATISFACTION OR RELEASE OF MECHANICS LIEN Caution: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

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STATE OF ILLINOIS } COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Mid/Res, Inc. an Illinois Corporation

DEPT-02 FILING \$6.25 1#444 TRAN 0234 01/10/81 09:18:00 #5106 # D 6-12-81 4272 COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

510835 pm 6580115

does hereby acknowledge satisfaction or release of the claim for lien against Harris Trust and Savings Bank Trust #39296

for \$18,083.14

Dollars, on the following described property, to-wit:

Legal description is marked as Exhibit A, attached hereto and made a part hereof.

Commonly referred to as: 2700 North Southport Chicago, Illinois

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 27345053

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of August 19 86.

FILED

Mid/Res, Inc., an Illinois Corporation

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST: M. V. Lewis Secretary

\$6.00 MAIL

By Brodley E. Mandan Vice President

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

MAIL TO: Murray Lewison c/o The Nardi Group 4100 W. Madison Hillside, IL 60162

This instrument was prepared by EUGENE LICHTENSTEIN 127 N. Dearborn Chicago, IL 60602 (312) 263-0660

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STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

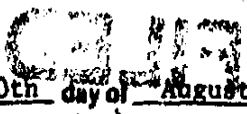
STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, James DeSalvo, a notary public in and for the county in the state aforesaid, do hereby certify that Bradley Mautner, Vice president of the Mid-Res, Inc., and M.B. Lewis, Assistant secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and Assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Assistant secretary then and there acknowledged that he as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said Assistant secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of August, 1936.



00.32  
James E. DeSalvo  
NOTARY PUBLIC

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Parcel 4: Lots 1, 2 and 3 in Superior Court Partition of the East half of Lots 2 and 3 (except the West 33 feet thereof dedicated for a public street) in Joseph E. Sheffield's Subdivision of Block 45 in Sheffield's Addition to Chicago in Section 29, Township 40 North, Range 14 East of the Third Principal Meridian.

Parcel 5: The West 123.17 feet of the East 262.33 feet of Lot 4 in Joseph E. Sheffield's Subdivision of Block 45 in Sheffield's Addition to Chicago aforesaid.

Parcel 7: Lots 16, 17, 18 and 19 in Lembcke's Subdivision of Lot 5 in Joseph E. Sheffield's Subdivision of Block 45 in Sheffield's Addition to Chicago aforesaid.

Parcel 8: The South 28 feet of the East 123.16 feet of Lot 4 in Block 45 in Sheffield's Addition to Chicago, in Cook County, Illinois.

Parcel 9: That part of the East 123.16 feet of Lot 4 which lies South of the North 50 feet thereof and North of the South 28 feet thereof in Block 45 in Sheffield's Addition to Chicago in Section 29, Township 40 North, Range 14 East of the Third Principal Meridian.

Parcel 10: Lots 30 and 31 in Ogden, Sheldon & Company Subdivision of Sub Block 5 in Block 44 in Sheffield's Addition to Chicago in Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 12: That part of the vacated North-South 16 foot public alley dedicated and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, February 19, 1924 as Document 8288269 being that part of the West 16 feet of the East 139.16 feet of Lot 4 lying South of a Line 50 feet South of and parallel with the North line of said Lot in Joseph E. Sheffield's Subdivision of Block 45 in Sheffield's Addition to Chicago in the South West quarter of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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Property of Cook County Clerk's Office

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