

Full Satisfaction  
UNOFFICIAL COPY  
And Release of Mortgage

87025628

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. ML 01 3873-8

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Nelson F. Brown and Sonja H. Brown, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of December, A.D. 19 66, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 20029734, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION ATTACHED\*\*\*\*\*

DEPT-01 \$11.25  
T#0002 TRAN 0658 01/14/87 12:33:00  
#1699 # C \*-87-025628  
COOK COUNTY RECORDER

87025628

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this

19th day of December, A.D., 19 86

ATTEST:

Darla R. Goode  
Assistant Secretary

By Thelma J. Smith  
President

STATE OF Illinois }  
COUNTY OF Cook } I, Ruthie M. Johnson the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thelma J. Smith

personally known to me to be the President of

ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation, and Darla R. Goode personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of December, A.D. 19 86


THIS INSTRUMENT WAS PREPARED BY: /s/ Ruthie M. Johnson  
Notary Public

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
4019 SO. DR. M. L. KING, JR. DR.  
CHICAGO, ILLINOIS 60653  
MAIN OFFICE

Mail to:  
Ms. Sonja Brown  
5130 South Drexel  
Chicago, Illinois 60615

# UNOFFICIAL COPY

Unit No. 1-C and Unit No. 2-C as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lot 1 in William Turkington's Boulevard and Park Resubdivision of block 9 (except North 317 feet thereof) of Drexel and Smith's Subdivision of the West half of the North West quarter and West half of the South West quarter of Section 11, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium made by Sydney P. Brown and others and recorded in the Office of the Recorder of Cook County, Illinois as Document 19688184 together with an undivided 10.258% interest in said parcels (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and survey.\*\*\*

PTN: 20-11-300-~~016~~ <sup>028-1007</sup>   
Property Address: 5130 South Drexel  
Chicago, Illinois

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87655628  
Property of Cook County Clerk's Office