CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness; are caulided

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

| ikusi was filed. | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESEN | TS, That the Lakeside Bank |
| 268 South Martin Luther King Drive., Chic | ago, Illinois 60616 |
| corporation of the State of Illinois , for and | in consideration of the payment of the indebtedness |
| ecured by the Trust Deed hereinafter mentioned, a | and the cancellation of all the notes thereby secured, |
| nd of the sum of one dollar, the receipt whereof is hereby | |
| ONVEY and QUIT CLAIM unto Bank of Ravens | wood as Trustee under Trust Agreement |
| lated March 30, 1976 and known as Trust No | . 1961 |
| eirs, legal representatives and assigns, all the right, title, | interest, claim or demand whatsoever it may have |
| equired in, through or by a certain Trust Deed , oca | uing date the <u>lst</u> day of <u>September</u> , |
| 27, and recorded in the Recorder's Office of Cook | County, in the State of Illinois, in book |
| of records, on page, as document No. | 24127052, to the premises therein described, |
| tuated in the County of Cook , State of Illino | |
| Lot 34 in Block 5 in the Subdivision of 7 in the Subdivision of Block 44 in Sh 29, Township 40 North, Range 14 East o County, Illinois. Property Address: 2710 N. Wayne Permanent Tax ID# 14-29-303-033-0000 | effield's Addition to Chicago in Secti |
| | 10 |
| gether with all the appurtenances and privileges thereunto | belonging or appertaining. |
| IN TESTIMONY WHEREOF, the said | Lakeside Bank |
| as caused these presents to be signed by its Vice | President, and attested by its Asst V.P. |
| ecretary, and its corporate seal to be hereto affixed, this 2 | nd day of December , 19 86 . |
| Ву | Lakeside Bank Vice Donald Benjamir |
| Attest: | Asst V.P. Stan J. Bochnov |

ADDE ESS OF PROPERTY CITY CONSUMER SERVICES, INC RELEASE DEED SCHAUMBURY., N. (By Corporation 00 W. HIGGINS ROAD **LEGAL FORMS S** TOO COOK COUNTY CLE GIVEN under my hand and. Notorial Tedates 10 act, and as the free and volutary act of said corporation, for the uses and purposes therein set forth. pursuant to authering given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such President and Asst V.P. Facultants they Vice same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Asst V.P. Surveyated said corporation, and personally known to me to be the __bns , noisstoqtoo s ,-Stan J. Bochnowski President of the betaonally known to me to be the... Vice Lakeside Bank in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. Donald Benjamin , a notary public Charlotte Mina Carmel COUNTY OF **STATE OF**

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90'01

MAIL TO: