

87025940

ASSIGNMENT OF MORTGAGE

TIME LOAN #231874-1  
INST LOAN #462997-9

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, its successors and assigns, that certain mortgage, made by Michael E. Wever, Bachelor

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated October 1, 1986 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit: Tax I.D. #08-08-106-024-1169

PARCEL 1: UNIT 2504-3 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 20524316.

PROPERTY ADDRESS: 2504 ALGONQUIN - UNIT 3  
ROLLING MEADOWS, ILLINOIS 60008

which said mortgage is filed and recorded in the office of the Registrar of Titles Recorder of Deeds Auditor Volume in Book No. at Page as Document No. 86474031 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed on the 15th day of December 1986.

ATTEST

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

*Nina Rocus*  
Loan Servicing Officer  
Nina Rocus

By *Janet M. Foltman*  
Its Assistant Vice President  
Janet M. Foltman

STATE OF ILLINOIS  
SS  
COUNTY OF COOK

The undersigned, a Notary Public in and for the county and state aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of December 1986

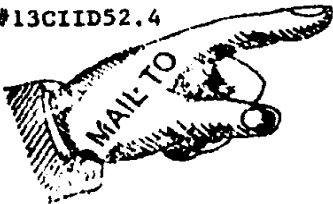
THIS INSTRUMENT PREPARED BY:  
Joanna Achille

*Eleanor E. Falsetti*  
Notary Public  
Eleanor E. Falsetti

COMMISSION EXPIRATION DATE:

2-18-87

W.P. #13CIID52.4



WHEN RECORDED MAIL TO:  
JANET FOLTMAN  
TALMAN HOME FEDERAL SAVINGS & LOAN  
4242 N. HARLEM AVENUE  
CHICAGO, IL 60634

11<sup>00</sup> E

87-025940

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