COOK COUNTY, ILLINOIS FILED FOR RECORD

RELEASE OF MORTGAGE

Loan No. 618405 - 7 1987 JAN 14 AH 11: 52
THE ABOVE SPACE FOR RECORDERS USE ON

8702**52**1

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEONARD C. MART and DELORES D. MART, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20 482 961 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 17 in Blk 17 in the Village of Park Forest 1st Avi to Westwood, being a Sub of part of the Last of SEC 25, lying 8 of the Commonwealth Edison Co right of way (Public Service Company of Northern Illinois) & the Set of the Ret of SEC 26, lying 8 of the Avin, Joliet and

Eastern Railroad right of way, also mut of SEC 25 S of the Elgin, Joliet and Eastern Railroad right of way, all in T 35 N, R 13, E of the 3rd P.M. acc to the Plat thereof rec in the Recorder's Office of COOK CO, ILL, July 1, 1955 as Doc 16288372 in COOK CO, ILL.

Property Address: 315 WINNEBAGO Permanent Index Number: 31-26

31-26-407-017

PARK FOREST, IL 60466

H-A-0

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized offi-19 86 cers, this 22 day of DECEMBER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

ILLINOIS

Jescalace

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an horized officers of The Talman Home Federal Savings and Loan Association of Blinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorizate dicers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority actually and as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OF "IC", AL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

DIALIF MORRIS

Notary Public, State of Illinois

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No

Mail to

Ckeenberg &

ent, IL 60466

Notary Public, State of Illinois
My Commission Expires 6/30/90
Notary Public
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER EDS OR THE REGISTRA IN WHOSE HE MORTGAGE OR DEED TRUST WAS FILED.