## 

And Release of Mortgage

LYONS F	EDERAL	TRUST A	AND SAVINGS BANK	Lo	nh No	3383-8	* <del></del>
a corporation rights ar for and in co of all the not	existing und nd title nsideration les thereby a	der the laws Of Lyons of the payn secured, and	of the United States of Ames Savings & Loan Associationent of the indebtedness secured by the of the sum of one dollar, the receipt IM unto Sherman L. Marcrum	ON he Mortgage hereinaft whereof is hereby ack	er mentie snowledg	oned, and th	e cancellation
of the County		Cook	and State of <b>Illin</b> e and whatsoever it may have acquir		NV B OOF	rtain Mortge	, all the
22nd	day of	May		A.D. 19 76 , and re	•		-
	•	Cook	County, in the State of	Illinoi			, in bool
	of records,	on page	, as document No.	23 509	092 ,	and a certai	n Assignmen
of Rents date	d the	da	ay of	, 19	, and r	ecorded in t	he Recorder'
Office of		0	County, in the State o	ı			, in
book	_	ords, or, ps	e , as document No	),		, to the pre	mises thereir
described, as in T.I.N. 31  Lot 371 in of part of	follows, to-w L=17-206- In Woodga of the No	vit: -027-0003 ate Green ortheast	, this No. 3) being a Subsquarter of Scetion 17 and	1#4446 #5644 division coc part of the	BE	<b>02</b> 53 a (7	(4787- <b>15</b> (5 + + + 7 <b>- 43</b> 5 (3)
described, as in T.I.N. 31  Lot 371 in of part	follows, to-w 17-206- in Woodga of the No f of the Range ] y to the	vit: -027-0003 ate Green ortheast Northwes 13, East Plat the	Acio No. 3) being a Subc	1#4446 #5244 division come part of the 17, Township ridian,	TRAN H 125	6253 a./ <del>≱</del>	· · · / 45
described, as in T.I.N. 31  Lot 371 in of part	follows, to-w 17-206- in Woodga of the No f of the Range ] y to the	vit: -027-0003 ate Green ortheast Northwes 13, East Plat the	quarter of Scetion 17 and of the Third Principal Mereof records October 13,	1#4446 #5244 division come part of the 17, Township ridian,	TRAN H 125	6253 a./ <del>≱</del>	· · · / 45
described, as in T.I.N. 31  Lot 371 in of part of East half 35 North, according Document  37 Oakhur	follows, to-wi- 1-17-206- In Woodga of the No F of the Range I J to the No. 2208	vit: -027-0003 ate Green ortheast Northwes 13, East Plat the 33599, in	quarter of Scetion 17 and of quarter of said Section of the Thirl Principal Memore records October 13, a Cook County, illinois.	1#4446 #5244 division compart of the 17, Township ridian, 1972 as	TRAN H 125	€ <b>9253</b> - 947 <b>34</b> - 947 <b>34</b> - <b>RE</b> conce	+ + + 1
described, as in T.I.N. 31  Lot 371 in of part of East half 35 North, according Document	follows, to-wi- 1-17-206- In Woodga of the No F of the Range I J to the No. 2208	vit: -027-0003 ate Green ortheast Northwes 13, East Plat the 33599, in	quarter of Scetion 17 and of the Third Principal Menore of records October 13, a Cook County, Illinois.	1#4446 #5244 division come part of the 17, Township ridian,	Н 18лій Н <b>13 -</b> ЭК СОННИ	E 0253 ⊕ 17 → ····································	- 1 - 1 - <b>1 - 15</b> 040 <b>and</b>
described, as in T.I.N. 31  Lot 371 in of part	follows, to-wi-17-206- In Woodga of the Notice of the Range I y to the No. 2208	vit: -027-0000 ate Green ortheast Northwes 13, East Plat the 83599, in City Illinoi	quarter of Scetion 17 and of the Third Principal Menore of records October 13, a Cook County, Illinois.	1#4446 #5234 division compart of the part of the 17, Township ridian, 1972 as  County of the appurtenances and	H 1Rnik H 1D ek Couer Couer	Cook  cs thereunto	and belonging or
described, as in T.I.N. 31  Lot 371 in of part	follows, to-wi-17-206- In Woodga of the Note of the Range I I to the No. 2208 The Court	vit: -027-0000 ate Green ortheast Northwes 13, East Plat the 33599, in City Illinoi	of Matteson  of Matteson  of corporation has caused its corporate  decorporation has caused its corporate	1#4446 #5234 division compart of the part of the 17, Township ridian, 1972 as  County of the appurtenances and	H 1RAM H B 1D HK COUNT  I privilege  Ked, and	Cook es thereunto	and belonging or
described, as in T.I.N. 31  Lot 371 in of part	follows, to-wi-17-206- In Woodga of the Note of the Range I I to the No. 2208 The Court	vit: -027-0000 ate Green ortheast Northwes 13, East Plat the 33599, in City Illinoi	of Matteson  Mat	1#4446 #5244 division compart of the part of the 17, Township ridian, 1972 as  , County of the appurtenances and scal to be hereto affined by its Assista	H 1RAM H B 1D HK COUNT  I privilege  Ked, and	Cook es thereunto	and belonging or
described, as in T.I.N. 31  Lot 371 in of part	follows, to-wi-17-206- In Woodga of the Note of the Range I I to the No. 2208 Set Court Of WHERE	wit: -027-0000 ate Green ortheast Northwes 13, East Plat the 13599, in City Illinoi OF, the said y its Assis	quarter of Scetion 17 and at quarter of Scetion 17 and at quarter of said Section of the Third Principal Memorate records October 13, a Cook County, illinois.  of Matteson s , together with all the decorporation has caused its corporate stant Vice President, and attesticate the control of the county of the corporate stant Vice President, and attesticate the control of the corporate of the corpo	1#4446 #5244 division compart of the part of the 17, Township ridian, 1972 as  , County of the appurtenances and scal to be hereto affined by its Assistance 9 86	H 1RAM H B 1D HK COUNT  I privilege  Ked, and	Cook es thereunto	and belonging or
described, as in T.I.N. 31  Lot 371 in of part of appertaining. IN TESTIMON signed to these 26±h	follows, to-wi-17-206- In Woodga of the Note of the Range I I to the No. 2208 Set Court Of WHERE	wit: -027-0000 ate Green ortheast Northwes 13, East Plat the 13599, in City Illinoi OF, the said y its Assis	of Matteson  Mat	1#4446 #5244 division compart of the part of the 17, Township ridian, 1972 as  , County of the appurtenances and scal to be hereto affined by its Assistance 9 86	H 1RAM H B 1D HK COUNT  I privilege  Ked, and	Cook es thereunto	and belonging or
described, as in T.I.N. 31  Lot 371 in of part of appertaining. IN TESTIMON signed to these 26±h	follows, to-wi-17-206- In Woodga of the Note of the Range I I to the No. 2208 Set Court Of WHERE	wit: -027-0000 ate Green ortheast Northwes 13, East Plat the 13599, in City Illinoi OF, the said y its Assis	quarter of Scetion 17 and of quarter of Scetion 17 and of quarter of said Section of the Third Principal Mentereof records a October 13, a Cook County, illinois.  Matteson  Matteson  Matteson  President, and attest and Vice  President, and attest and Vice  President, and attest and Secretary  Matteson  By  Ma	1#4446 #5244 division compart of the part of the 17, Township ridian, 1972 as  , County of the appurtenances and scal to be hereto affined by its Assistance 9 86	I RANK I ID IK COUNT I privilege Ked, and Int	Cook es thereunto	and belonging or ts name to be ecretary, this

personally known to me to be the Asst. Vice President of

LYONS FEDERAL TRUST AND SAVINGS BANK personally known to me to be the a corporation, and Assistant Jean Kwiatt Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

LAWA A XISLA

A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

LYONS FEDERAL TRUST & SAVINGS BANK FOR

Intercounty Title Company of Illino

120 W. Madison Street Chicago, IL 60602

Attn: Recording Department

jac

SAF Systems and Forms

## **UNOFFICIAL COPY**

escoud!!

Property of Cook County Clerk's Office

87026541

00