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FILING DEADLINE IS: PRIOR TO 12/01/86

RETURN TO:

Corporation Department
Secretary of State
Springfield, IL 62766
Telephone (217) 782-7808

**STATE OF ILLINOIS
DOMESTIC CORPORATION ANNUAL REPORT**

**CORPORATION
FILE NO.
D 4492-354-8**

YEAR OF 1986

FILED
1) NOV 13 1986
Secretary of State
Corporation Department
REGISTERED AGENT
REGISTERED OFFICE
CITY, IL, ZIP CODE

SPORTS AWARDS CO.
% EARLE S RAPPAPORT JR
1 N LA SALLE ST
CHICAGO, IL. 60602-0000

3 1 4 6 1 2 1 3 2

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

SPORTS AWARDS CO.

EARLE S. RAPPAPORT Registered Agent

33 North LaSalle Street, Suite 222 Registered Office - Street Address

Chicago, Illinois 60602 Cook County City, County, IL Zip Code

City, County, IL Zip Code

3.) Date Incorporated 12/31/1964
Give complete address of principal office, other than above:

Federal Employer Identification Number (FEIN) * 362546365

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Milton H. Newton	President	4351 North Milwaukee Avenue, Chicago, Illinois	Chicago, Illinois	Illinois	50641
Fay Newton	Secretary	4351 North Milwaukee Avenue, Chicago, Illinois	Chicago, Illinois	Illinois	60641
	Treasurer				
Milton H. Newton	Director	4351 North Milwaukee Avenue, Chicago, Illinois	Chicago, Illinois	Illinois	60641
Fay Newton	Director	4351 North Milwaukee Avenue, Chicago, Illinois	Chicago, Illinois	Illinois	60641
Roy T. Newton	Director	4351 North Milwaukee Avenue, Chicago, Illinois	Chicago, Illinois	Illinois	60641

5.) The type of business actually conducted in Illinois is: Creation and manufacture of trophies.

6.) Number of shares authorized and issued (as of 09/30/86)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
NOV-PAR			1,000	
Common	None	None	1,000	500

7a.) The amount of paid-in capital as of 09/30/86 is:

*PAID-IN CAPITAL \$ 5,000.00

***Paid-in Capital** replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 09/30/86 on record with the Secretary of State is:

TOTAL \$ 5 000

(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED

8.) By Milton H. Newton President 10/28/86

(Any Authorized Officer's Signature)
(Pres or V. Pres. required if changes listed in 2)

(Date) (Date)

Attest: Fay Newton Secretary 10/28/86

(Secretary or Ass't Secretary's Signature
required only if changes listed in 2)

(Date) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete

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COOK COUNTY RECORDER



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