

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.25
TW3333 TRAN 3236 01/14/87 16:04:00
#6312 # A * - 87 - 026633
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Jordan H. Kaiser and Doris Kaiser, his wife, and Walter Kaiser

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 1st day of July 1983, made by Soccer City Ltd. - II and LaSalle National Bank A/T/U Trust #10-27856-09, dated May 1, 1973

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to Jordan H. Kaiser and Doris Kaiser, his wife, and Walter Kaiser and recorded as document No. 2669 3924 in Book at page in the office of Recorder of Deeds of Cook County, in the State of Illinois

(See attached legal description)

Commonly known as 545 Consumers Avenue, Palatine, Illinois

MS 8/11
P.I.N. 02-24-400-017000

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seals this 30th day of December 1986.

Doris Kaiser

[Signature] (SEAL)
[Signature] (SEAL)

STATE OF Illinois

COUNTY OF Cook

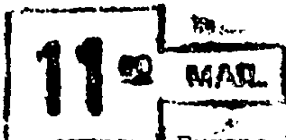
ss.

Eugene L. Shepp

I, Eugene L. Shepp, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jordan H. Kaiser and Doris Kaiser, his wife, and Walter Kaiser

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of December, 1986



[Signature]
Notary Public
Commission expires 3-30-89

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Return to:
Eugene W. Shepp #600
25 E Washington
Chicago IL 60602

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LEGAL DESCRIPTION

P.I.N. 02-24-400-017

Parcel 1:

The North 139.84 feet of the South 646.01 feet of that part of the Southeast 1/4 of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows:

Beginning at a point in a line drawn 1,484.34 feet West of and parallel with the East line of said Southeast 1/4, which point is a distance of 803.38 feet South of the North line of said Southeast 1/4; thence South along said parallel line, a distance of 1,140.93 feet to a point which is a distance of 439.57 feet North of the intersection of said parallel line with the Northerly right-of-way line of Northwest Highway by Document 11,113,034; thence West perpendicular to the last described parallel line, a distance of 231.40 feet to the East line of Consumers Avenue as shown on Plat recorded December 30, 1963, as Document Number 19,010,004; thence North along the East line of said Consumers Avenue, a distance of 1,140.59 feet to the intersection of said line with a line drawn a distance of 803.38 feet South of and parallel with the North line of said Southeast 1/4; thence East along said parallel line, a distance of 231.40 feet to the point of beginning, all in Cook County, Illinois.

Parcel 2:

That part of the Southeast 1/4 of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows:

Beginning at a point in a line drawn 1,484.34 feet West of and parallel with the East line of said Southeast 1/4, which point is a distance of 803.38 feet South of the North line of said Southeast 1/4; thence South along said parallel line, a distance of 1,140.93 feet to a point which is a distance of 439.57 feet North of the intersection of said parallel line with the Northerly right-of-way line of Northwest Highway by Document Number 11,113,034; thence West perpendicular to the last described parallel line, a distance of 231.40 feet to the East line of Consumers Avenue as shown on Plat recorded December 30, 1963, as Document Number 19,010,004; thence North along the East line of said Consumers Avenue a distance of 1,140.59 feet to the intersection of said line with a line drawn a distance of 803.38 feet South of and parallel with the North line of said Southeast 1/4; thence East along said parallel line, a distance of 231.40 feet to the point of beginning, all in Cook County, Illinois except the South 646.01 feet thereof and except the North 23.5 feet thereof.

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EXHIBIT A

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