

RELEASE OF MORTGAGE
Loan No. 635534-9

0 7 0 2 5 7 0 7 1 1 9 5 5
UNOFFICIAL COPY
87026707

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Richard A Barnes & Linda S Barnes, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23077108 to the premises therein described to-wit:

Lot 39 in Oliver Salinger & Co's 51st St sub being a resub of blks 1, 2 & 6 in Nathan's add to Elston, being a sub of the E½ of the NW¼ of the SW¼ of the sec 11, T 38 N, R 13 E of the 3rd P.M. in Cook Co., IL

TAX ID # 19 11 312 024 0000
PROPERTY 2210 S Hamlin Ave Chicago, IL 60632

REPT-01 RECORDING \$11.00
TR4444 TRAN 0258 01/10/87 15:00:00
#5708 # D * - 87026707
COOK COUNTY RECORDER

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7th day of March 19 68

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVICING OFFICER By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____

Mailed to: _____

Chris Katsenes
14310 S Jefferson
Orland Park, IL 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

P BOX 158

11.00

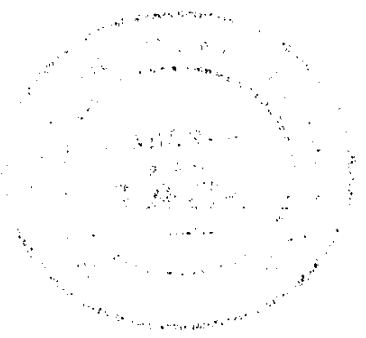
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MAMLIAT

11/10/2012

Property of Cook County Clerk's Office

11/10/2012



PROPERTY CLERK'S OFFICE

MOTARONIKO SIA SIKIM SIKOH MAMLIAT
IVA TALIBAH SE-SMES
MAMLIAT SIKOH SIKOH

