poses therein set forth.

GIVEN under my hand and notarial seal this

UNOFFICIAL COPY, 10an No. 10an

87026975

	LAND OF LINCOLN SAVINGS AND LOAN, formerly	
LINCOLN FEDER	AL SAVINGS AND LOAN AS	SOCIATION OF BERWYN,
		.,
	ws of the State of Illinois, for and in consideration of one	
JO WALTER	SPEAR SR. AND FAITH F. SPEAR, HI	IS WIFE
	Page and State of Illinois, all the right, title, and in	
	day of May	
(Registrar's) Office ofDu	1Page County, in the State of Illinois, as Docum	ment No. 24985371, and Assignment of
Rents recorded (regist ed as	Document No. 24992387 to the premises there	ein described, situated in the County of
DuPagen/S-	te of Illinois, as follows, to wit:	
of the Eas 38 North, R Cook County	Sountry Club Addition to La Grand St Adlf of the Northwest Quarter Range 12, East of the Third Prince 7, Illinois. g.f.	of Section 9, Township
Property kn	nown as: 90% S. Catherine Ave., I	LaGrange, Il. 60525
Perm. Index	nown as: 80% S. Catherine Ave., I	DEPT-01 RECURDING \$13 25 T#MANA TRAN 0257 51/14/07 16/54:00 #5975 集
	ROTECTION OF THE OWNER, FILED WITH THE RECURDER MORTGAGE OR DEED OF THE	
This instrument was prepa	ored by Diane C. Gehrke, Land of Li 1400 N. Gannon, Hoffman Est	in oln Savings & Loan
In Mitness Alpereof,	EINCOLN FEDERAL SAVINGS AND LOAN ASSOCI corporate seal to be affixed and this Release to be signed attested by its	IATION OF BERWYN, has hereunto caused its by its Viva Busident/Designated Signatory, and th day of vovember, 19, 86
SAVINGS AND LOAN, for Audrey J. V. to be the	Hartwig personally known to me by the Wice President of Salah Savings and LOAN A Society of Said corporation whose names are subscribed to seeknowledged that as such Vice President Designated Signature and Salah Savings and Salah Sala	ASSOCIATION OF BERWYN, and personally known to me the foregoing instrument, appeared before me this

"OFFICIAL SEAL" Dinne Gehrke
Notary Public, State of Illinois
McHenry County
My Commission Expires April 1, 1990

28th

of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and pur-

MAIL

UNOFFICIAL COPY

87026975

87026975 ==

LAND OF LINCOLN SAVINGS AND LOAN

Property of Coot County Clerk's Office

Oppura Galle.
1815 S. Walf Ad.
H. Glaide, I. P.

MAIL TO: