

UNOFFICIAL COPY 5 7 1 2 6 0 3 6

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KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

FEDERAL NATIONAL MORTGAGE ASSOCIATION

a corporation of the State of WASHINGTON \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the

NOTE \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ERNEST YOUNG and ELMA D. YOUNG, his wife

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE \_\_\_\_\_, bearing date the 5th \_\_\_\_\_ day

of September \_\_\_\_\_, 19 69, and recorded in the Recorder's Office of COOK \_\_\_\_\_ County, in the State of

ILLINOIS \_\_\_\_\_ in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 20 954 854

to the premises therein described situated in the County of COOK \_\_\_\_\_, State of ILLINOIS \_\_\_\_\_, as follows, to wit:

Lot 3 in Block 6 in South Kenwood a Subdivision of Blocks 2, 7 and 8 in George W. Clarke's Subdivision of the East 1/2 of the North West 1/4 with part of Block 3 in Stave and Klenn's Subdivision of the North East 1/4 of Section 25, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

20-25-207-037-089  
A P O

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE LOMAS AND NETTLETON COMPANY \_\_\_\_\_ has caused these presents to be signed by its ASST. VICE \_\_\_\_\_ President, and attested by its ASSC \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this 12 th \_\_\_\_\_ day of December \_\_\_\_\_, 19 86.

THE LOMAS & NETTLETON COMPANY AS POWER OF ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

By Sheila Harper \_\_\_\_\_  
Sheila Harper, Ass. Vice \_\_\_\_\_ President

Attest: Kathy Polatty \_\_\_\_\_  
Kathy Polatty, Asst. \_\_\_\_\_ Secretary

COOK COUNTY RECORDER  
#5482 \* CI # 58581  
TRAIN DEPT 1986:00  
11 50

11.00

Box 97

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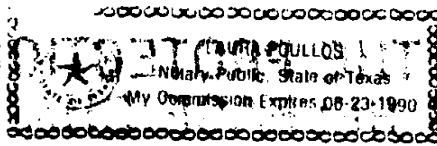
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF DALLAS } SS.

I, LAURA POULLOS in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA HARPER personally known to me to be the ASST. VICE President of the THE LOMAS AND NETTLETON COMPANY a corporation, and KATHY POLATTY, personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they signed and delivered the said instrument as ASST. VICE President and ASST. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12th day of December 1986

*Laura Poulos*  
Laura Poulos EXP 6-23-90



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HOW TO REMOVE  
TO BEER OR MORTGAGE OR DEED OR  
TRUST ETC ETC

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RELEASE DEED  
B Corporation  
TO  
ADDRESS OF PROPERTY:  
MAIL TO:

