## UNOFFICION DE COMPEY 87026037

PARTIES .	DESCRIPTION OF MORTGAGE	FILING DATA
Home of Marigagori Gordon K. Mathen and	Marigage Dated	Filed or Recorded in cilies of
Bonnie J. Maihen, his wife, in joint	tenancy Sapt. 25, 1985	Cook County and Humbered
011111 111/00/201	<b>.</b> .	On Month, Day, Year and Humbered Sept. 30, 1985 85211770
Services, Inc. 825 E. Dundee Rd.	\$ 25,000.00	In Book No. On Page
Palatine IL 60067		
		ortgagor to the Mortgagee, pertaining to certa et forth, has been fully paid or otherwise so
filed or recorded as increinabove set	forth, to cancel and discharge the su	irect the officer in whose office said mortgageme from record, and the undersigned hereby re
eases all claims under reid mortgage, a	nd to the realty and/or chattels therei	n described.
N WITNESS WHEREOF, Mortge goa has	roused this instrument to be executed	on 13/30/86
THE HELD WITH COLUMN TO WAS A		Month, Day, Year
C.I.T. Financial ServicesInc	·	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
<b>\\!\!\</b>	Name of Mortgages	Summe W.
ITNESS: Danlyinee Barbara Szumski	8 MCCMURA, By H. C.	III Authorized Agent
Barbara Szumski	J.B. Aum	111er Authorized Agent 87026037
1		87020007
SEE BACK FOR LEGAL DI	ESCRIPTION	
	0/	DEPT-01 RECORDING \$11.8
	40*	TH4444 TRAN 0246 01/10/07 14:30:00
Nate of "		#5427 # D * * 17 1/2 8 6 3 7
Illinois	481	COOR COUNTY RECORDER
i Carlotte		
n12/50/96	before me, a Notary Public in and	for said County and State, personally appears
Month, Day, Year	••	
	, to me known,- who, being by me	duly swein, old say that he is the outhorize
gent of the above named Mortgages, and	that said instrument was signed on beh	ralf of salamorive see by authority of its Boom
f Directors, and he acknowledged sold i	instrument to be the see act and deed	of said Mortgayes.
	and an arrange of the second and blocked	at Cart are the downstructed fact above welther
N TESTIMONY WHEREOF, I NOVe heret Pa	in the my dang but attited my trotati	al Seal on the day and year last above written
• • • • • • • • •		M. Lluandauski.
pent (touch )	Sharon M. Lewa	
10101 1010011	My Commission expires:.	6/10/90
6 N. Court ST		
6 IV, COURT 37	"OFFICIAL SEA	NE" DEC 3 0 1986
194H, III GOZ	Notary Public, State of the	tle te
111177,411 600	My Commission Expires 6/	/10/90
		mmi im

11 m MAIL

87026037

## **UNOFFICIAL COPY**

of the South West quarter and part of the South East quarter of Section 12, Township 42 North, Range 10 East of the Third A incipal Muridian, in South County, Illinois

Permanent Parcel Number: 02-12-307-005

AKA: 1058 Grissom, Palatine, IL 60067

The Coop County Clarks