

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated July 16th, 1957, made by Willie J. Baker & Josephine Baker as mortgagor(s), to Chicago Mortgage Investment Company as mortgagee, recorded as Document No. 16979043 in Book No. 55114, Page No. 157, in the office of the Recorder, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder's Office is hereby authorized and directed to release and discharge the same upon record.

Lot 32 block 4, Phoenix Manor, a resubdivision of lot 14 (except the east 330 feet thereof) and (except that part taken for highway) in School Trustees subdivision of Section 16, Township 36 North, Range 14, East of the 3rd Principal Meridian, in Cook County, Illinois

29-16-322-015
FCO ms

Date: NOV 0 6 1986

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [Signature]
Edward W. Wendell
Assistant Vice President

Attest: [Signature]
Marilyn A. Church
Assistant Secretary

87026313

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this NOV 0 6 1986 (date), by Edward W. Wendell, Assistant Vice President, and Marilyn A. Church, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

[Signature]
Herta M. Dobbert, Notary Public
DEC 6 1987

My commission expires: _____

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

UNOFFICIAL COPY

Willie T. Baker.
15537 4th Ave
Phoenix IL 60426

RECORDING

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
TR5333 TRAN 3198 01/14/87 14:59:00
MAR 26 9 A * - 07 - 026313
COOK COUNTY RECORDER

11 MAR 1987

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