

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

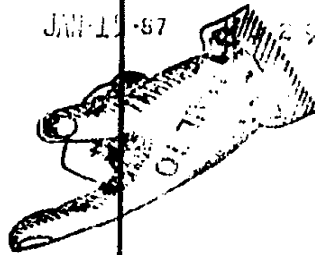
COMMITMENT # 7046

LOAN NO. 00027256

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339



87027425

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MELLON FINANCIAL SERVICES CORPORATION #8

1255 EUCLID AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, for by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 06, 1986 made and executed by PHILIP O. WILLIAMS

DORA WILLIAMS, Husband & wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 10-10-86 as Reception No. 86469968 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of WILLIAM COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 5514 N GLENWOOD CHICAGO, IL 60640

LOAN AMOUNT: 88,880.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14 day of OCT, 19 86

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin  
BETH A. MARTIN, VICE PRESIDENT

BY: Cynthia A. Holmes  
CYNTHIA A. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )  
COUNTY OF DENVER )

13 00 E

On this 14 day of OCTOBER, 19 86, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Andrea R. Fuller  
NOTARY PUBLIC  
ANDREA R. FULLER  
11/15/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: PAUL YANTORNO

87-027425  
87027425

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LOT 34 IN C.A. PENNEYS ADD TO EDGEWATER

SEC 8. 40.14

65475078

Property of Cook County Clerk's Office

75121172

25475078

87027425

