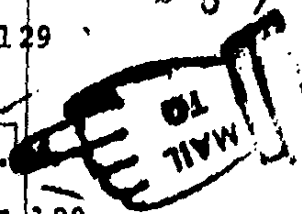


UNOFFICIAL COPY

PREPARED BY
ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515

87027106



87027106

AND WHEN RECORDED MAIL TO
SERVE CORPS MORTGAGE, INC.

1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNITED FEDERAL SAVINGS BANK OF IOWA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 5, 1986, executed by
HOWARD J. LONGO AND MARIE A. LONGO, HUSBAND AND WIFE

to **SERVE CORPS MORTGAGE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515**
and recorded ~~XXXXXXXXXXXX~~ December 22, ~~(1986)~~ 1986, as Document
No. **86-612302** **COOK** County Records, State of Illinois described hereinafter as follows:
**LOT 791 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 7, A SUBDIVISION
IN EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

DEFT-01 RECORDING \$11.25
T#4444 TRAN 0275 01/15/87 09:40-00
#6105 # D * - 027106
COOK COUNTY RECORDER

03-26-416-015 *HAD*
**COMMONLY KNOWN AS 1611 EAST LINDEN LANE
MOUNT PROSPECT, ILLINOIS 60056**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**SERVE CORPS MORTGAGE, INC.,
AN ILLINOIS CORPORATION**

STATE OF ILLINOIS
COUNTY OF **DU PAGE**

By: *[Signature]*
By: *[Signature]*
It's: **PRESIDENT
VICE PRESIDENT**
Witness: *[Signature]*

On **DECEMBER 5, 1986** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **ROBERT L. HOLZER**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT**
VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *[Signature]*
DUPAGE County, IL
My Commission Expires **1-17-87**

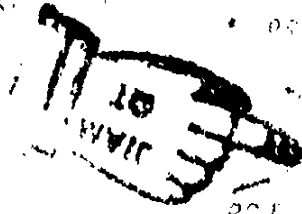


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

WASH 51124136 M.F. UNIT

87027106-87-027106

UNOFFICIAL COPY



8017508

Property of Cook County Clerk's Office

90122028

81-051706

