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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0200 01/15/87 10:05:00
#4225 # D * 87027226
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Transamerica Financial Services

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Alicia Carter & George F. Carter in joint tenancy
(NAME AND ADDRESS)
2208 E 99th, Chicago, IL 60617

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 26th day of September, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2679981, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 76 IN JEFFREY MANOR, BEING A SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25 12 218 041
Property Address:
2208 E. 99th, Chicago, IL 60617

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Transamerica Financial Services has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 15th day of December, 19 86.

Transamerica Financial Services
By Vice President V. B. Peckham, Jr.
Attest: Asst. Secretary R. Brenchley

This instrument was prepared by MaryAnn K. Jones, P.O. Box 219, Matteson, IL 60443
(NAME AND ADDRESS)

1100

BOX 158

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

KATHLEEN L. KIMBRELL
NOTARY PUBLIC STATE OF INDIANA
MARION CO.
MY COMMISSION EXP. MAY 21, 1989
ISSUED THRU INDIANA NOTARY ASSOC.

GIVEN under my hand and affix seal this 15th day of December 19 86
Kathleen L. Kimbrell
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they

personally known to me to be the _____ a corporation, and R. Branchley, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Vice President and Asst. Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, Kathleen L. Kimbrell, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that V. B. Beckham, Jr.,

personally known to me to be the Vice President of the Transamerica Financial Services

and R. Branchley, personally known to me to be the Secretary of said corporation, and personally known to me to be the

STATE OF Indiana }
COUNTY OF Johnson }
SS }

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