Jul# 93846
UNOFulf Setiste Py 2 3 7
And Release of Mortgage

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America

Loan No. 6192

, A.D. 19 80 , and recorded in the Recorder's Office of

87027237

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES R. MARTIN AND NORMA JANE MARTIN, HIS WIFE

of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

COOK

County, in the State of

ILLINOIS

, in book

. in

of . cords, on page

day of

, as document No.

, and a certain Assignment

of Rents dated the

day of

MARCH

, 19

25 408 994

, and recorded in the Recorder's

Office of

County, in the State of

, as document No.

, to the premises therein

book of records, on page described, as follows, to-wit:

THE SOUTH HALF OF LOT 12 IN FRANK DELUGACH'S 87TH STREET ACRES BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P1. N# 23 02 205 012

8717 SOUTH 81ST COURT, HICKORY HILLS, IL 6045

The state of the s

situated in the

CITY

HICKORY HILLS

, County of COOK

---4

State of appertaining

ILLINOIS

, together (ii). It the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate real to be hereto affixed, and has caused its name to be

signed to these presents by its VICE President, and attested by its

Secretary, this

25

day of

APRIL

A.D., 1986

ATTEST:

STATE OF ILLINOIS

Secretary

ELAINE RYAN

President

the under signed, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

B.P. SCHOFIELD

personally known to me to be the VICE

me to be the VICE President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and PATRICIA BREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary set, and as the free and voluntary set and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

day of

ADDIT

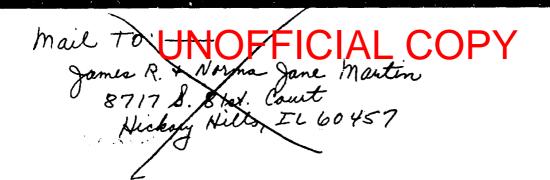
, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

OAN PAPPALARDO 407 West 63RD ST. 18MFT, IL. 60501 Notary Public

My Commission Expires Jan. 3, 1987

BOX 158



Property of County Clerk's Office

COOK CORINGA BECARNER
#8525 # D # -- FALS COSS & SALS & SA

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