

UNOFFICIAL COPY

87-027398

CONTRACT/POOL # _____
COMMITMENT # 8124
LOAN NO. 00023333 0046
WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1330



87027398

55 8 8 48 AM '86

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

12700 PARK CENTRAL DR. #1800, DALLAS, TX 75251

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of OCTOBER 02, 1986 made and executed by MARIE E. HOSTETTER, Divorced & never

since remarried

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 10-16-86 as Reception No. 86457958 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 14003 JAMES DRIVE UNIT 724
CRESTWOOD, IL 60445

LOAN AMOUNT: 40,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23 day of OCT., 19 86

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

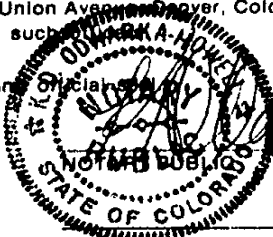
COUNTY OF DENVER)

13.00 E

On this 23 day of OCTOBER, 19 86, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such.

IN WITNESS WHEREOF, I hereunto set my hand and



K.D. UDMARKA-HUBBELL
8/19/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

SHEILA L. BENNETT

Sheila L. Bennett

87027398

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UNIT 724

SANDPIPER SOUTH CONDOMINIUM NO 3

DOC 22723064

LOT 3 IN SANDPIPER SOUTH UNIT NO 2

A SUB OF PART OF THE E 1/2 SW 1/4

SEC 4. 36.13

Property of Cook County Clerk's Office

PS151388

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