

Partial Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage #7028405

3792208  
①  
Evelyn M. Rutkowski

**IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the United States of America  
for and in consideration of the payment of the sum of -EIGHTY FIVE THOUSAND DOLLARS AND NO CENTS-----

Loan No. 80176-8

Dollars (\$ 85,000.00 ) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO --LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST #109959 DATED JUNE 19, 1985-- of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage-dated-the AND ASSIGNMENT OF LEASES AND RENTS DATED THE-----  
26th day of AUGUST, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in-book-----  
of records, on page-----, as document No. 85 170 182, and a certain Assignment of Rents-dated-the-----day of-----, 19-----, and recorded in the Recorder's Office of-----County, in the State of-----, in

book-----of records, on page-----, as document No-----, to a portion of the premises therein described as follows, to-wit:

LEGAL ATTACHED HEREWITH AND MADE A PART HEREOF:

DEPT. OF RECORDING \$11.25  
TRAN 0267 01/15/87 12:43:00  
D # 87-028405  
COOK COUNTY RECORDER

P.I.N. 02-01-206-006

BAO

COMMONLY KNOWN AS: 3954 NEW HAVEN, ARLINGTON HEIGHTS, ILLINOIS 60004

situated in the VILLAGE of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 3rd day of OCTOBER, A.D., 19 86.

ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

Evelyn M. Rutkowski Secretary BY Gaspar Erdeyli President

STATE OF ILLINOIS } as. I, PHYLLIS STAYART the undersigned, a Notary Public  
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GASPAR ERDELYI

personally known to me to be the President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of OCTOBER, A.D. 1986

Phyllis Stayart  
COMMISSION EXPIRES MAR. 19, 1988 Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN THOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:  
PHYLLIS STAYART  
3515 W. IRVING PARK ROAD  
CHICAGO, ILLINOIS 60618

11 MAIL

MR

-87-028405

# UNOFFICIAL COPY

LOT 68 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 8, 1977 AS DOCUMENT NO. 24004946 (corrected by Certificate of Correction recorded September 26, 1977 as Document No. 24121632 and on October 21, 1977 as Document 24159150) IN COOK COUNTY, ILLINOIS.

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