

UNOFFICIAL COPY

FIRST NATIONAL BANK OF HIGHLAND PARK  
513 Central Avenue, Highland Park, Illinois 60035

PHONE 312-432-1800

87028958

RELEASE OF MORTGAGE

This instrument was prepared by  
Karen Petersen  
First National Bank of Highland Park  
513 Central Avenue  
Highland Park, IL 60035

Mail TO  
B74333

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Highland Park, a National Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by:

BOX 333-CA

11.00

(For Recorders Use Only)

Jerry A. Horney and Nancy Horney, His Wife

dated the 20th day of February, A.D. 19 86, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 86077601, and a certain Assignment of Rents and Leases bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit:

Lot 19 in Block 2 in McCanney's Addition to Wilmette being a Subdivision of that part of Lots 10, 11 12 and 13 in Subdivision of Baxter's Share of the South Section of Quilmette Reservation lying of the Northeastly side of the Highway known as Gross Point Avenue in Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

05-554-301-009K  
210 Catalpa Wilmette

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF HIGHLAND PARK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 6th day of January, A.D. 19 87.



FIRST NATIONAL BANK OF HIGHLAND PARK  
By [Signature] President  
Attest [Signature] Assistant Secretary

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Deliver To:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, ss  
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the FIRST NATIONAL BANK OF HIGHLAND PARK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the coporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
Notary Public [Signature]  
Date 1-6-87  
My Commission expires \_\_\_\_\_

"OFFICIAL SEAL"  
KAREN L. PETERSEN, Notary Public  
Lake County, State of Illinois  
My Commission Expires 4/29/89

JAN 14 1987 70-97-537

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 JAN 15 PM 1:01

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