

RELEASE DEED

Loan No. 000022269

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-6000

6314-C

KNOW ALL MEN BY THESE PRESENTS, that the
*Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ***** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SHELDON WINNER AND MARCIA L. WINNER, HIS WIFE*

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ***** bearing date the 13TH day of JULY, A.D. 19 86 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 24083389, and in book --- of records, on page ---, as document No. ---, to the premises therein described as follows, to wit:

"SEE ATTACHED RIDER"

Al, W

Tax I.D. #14163040391 0350
Commonly Known As: 4170 Marine Drive - Unit 61

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 17TH day of NOVEMBER, A.D. 19 86

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By [Signature] Vice President

Attest: [Signature] Assistant Secretary

BOYIT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87028188

UNOFFICIAL COPY

CITICORP SAVINGS

RELEASE DEED
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



Mail To:

12⁰⁰

DEPT-01 RECORDING \$12.00
1#4449 TRAN 0285 9/15/87 11:13:00
#6418 # ID * 11/13/86 11:13:00
COOK COUNTY RECORDS

MY COMMISSION EXPIRES DECEMBER 20, 1987 / Notary Public

GIVEN under my hand and Notarial Seal this 24TH day of NOVEMBER 19 86

he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Secretary did also then and there acknowledge that MARY ANN BEHRINGER, ASSISTANT Corporation, for the uses and purposes herein set forth: and the said

ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

MARY ANN BEHRINGER, ASSISTANT Chicago and

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and

Vice President of the ELMER CWIK, JR.

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

MARY JO HALL,

STATE OF ILLINOIS COUNTY OF COOK

87-028138

Unit No. 6L as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 7, 8, 9 and 10 in County Clerk's Division of Lot 12 and 13 and Lot 25 (except the West 550 feet thereof) together with accretion thereto in Simons and Gordon's Addition to Chicago a subdivision of Lots 10 and 19 and vacated streets between in School Trustees Subdivision of Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; also the West 100 feet of Lot 13 in Simon and Gordon's Addition to Chicago said Addition being a subdivision of Lot 10 and Lot 19 and vacated street between same in School Trustee's Subdivision of Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration made by Masalle National Bank as Trustee under Trust No. 43051, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22,414,417; together with an undivided .5537 % interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and survey).

"MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

07028188

Office