## UNOTHE BOTH STEP TO THE STEP T

And Release of Mortgage 028249

Loan No. 7857-3

## IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America

for and in consideration	of the payment of	the indebtedness	s secur	ed by the Mo	rtgage	hereinafter	mentioned, and t	he canc	ellation
of all the notes thereby CONVEY, RELEASE an	secured, and of the	sum of one doll	ar, the	receipt where	of is h	ereby ackno בדאשייים	owiedged, does hi พ. ฮเเหกษากว	ereby RI	EMISE, WTFF****
**********	**********	,	***	*****	***	*****	******	, 1113	****

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ****LESZEK LEE ZUBOWICZ AND GINETTE M.ZUBOWICZ, HIS WIFE***** *******************************	:** :**
of the County of COOK and State of ILLINOIS , all the	
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the	
7th day of APRIL , A.D. 1983, and recorded in the Recorder's Office of	
COOK County, in the State of ILLINOIS , in book	
of .e o ds, on pageas document No. 26 587 412 , and a certain Assignment	
of Rents dated theday of, 19, and recorded in the Recorder's	
Office ofin	
book of records, cap ge, as document No, to the premises therein	
described, as follows, to-wit:	
****LEGAL DESCRIPTION ATTACHED HEREWITH;  PERMANENT TAX NUMBER: 07 36 412 014 M	
COMMONLY KNOWN AS: 1294 PARKER PLACEPT-01 RECOMMON \$11.	25
11:49:00 11:49:00 11:49:00 11:49:00 11:49:00	1
. COUR GRUNLY RECORDER	
situated in the VILLAGE of ELK GROVE VILLAGE, County of COOK and together with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be	
signed to these presents by its ASSISTANT VICE President, and attested by its Secretary, this	
20th day of SEPTEMBER A.D., 19 86	
ATTEST: IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION	
Energy M. Reakewake By Flank 12. Such Secretary ASSISTANT VICE President	
STATE OF ILLINOIS the understand a Notary Public	
COUNTY OF COOK	
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ	
personally known to me to be the ASST.VICE President of	
a corporation, and EVELYN M. RIITKOWSKI personally known to me to be the	
a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the	
said instrument as such officers of said cornoration and caused the corporate scal of said corporation to be attixed thereto,	
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	,
GIVEN under my hand and Notarial Seal this 20th day of SEPTEMBER , A.D. 19 86	

THE PSPAYMENTAY PROFABBLEARED BY:

PHYLLIS STAYART 3515 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60618

86

MY COMMISSION EXPIRES MAR. 80, 8000

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Notary Public

jm

UNOFFICIAL COPY

being a Syminision in Section 36, Tempship 41 Borth, Range 10, Part of the Third Principal Heridian in Gook County, Illinois.

LIAM E