

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
3200 West Fullerton, Chicago, 60639

87028255

RELEASE OF MORTGAGE

Loan No. 16-30365-71

DEPT-01 RECORDING

\$11.85

TR4444 TRAN 0287 01/15/87 11:50:00

THE ABOVE SPACE FOR RECORDING PURPOSES ONLY

REC'D # 17-028255

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

KENNETH W. LEWIS AND PHYLLIS E. LEWIS, HUSBAND AND WIFE,
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 25906367 to the premises therein described to-wit:

25906367

parcel 07-28-310-055-0000

10778 Mahogan Lane



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice-President, and attested to by its Assistant Secretary, this 8 day of November 19 86

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: Mary O. Hill
Mary O. Hill, Assistant Secretary

Donald C. Schulerz
Donald C. Schulerz, Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

DuPage

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lorraine Middagh
Lorraine Middagh, Notary Public

THIS INSTRUMENT WAS PREPARED BY
Lorraine Middagh
6900 N. Fullerton Chicago, IL 60630
333 W. Wesley St. Wheaton, IL.
Recorder's Box No. _____

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:



87028255

87-028255

Armen LJA 1-20-88-02
1 PALL

UNOFFICIAL COPY

Mail to:
Ken Lewis
1078 Mphagan Lane
Schaumburg, IL
60193

LOT #21336 WEATHERSFIELD UNIT 21 D TOWNHOUSE SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT
NO. LR2880010 JULY 7, 1976 AND ALSO RECORDED IN THE OFFICE OF
THE RECORDER OF DEEDS AS DOCUMENT NO. 23549103 ON JULY 7, 1976
IN COOK COUNTY, ILLINOIS.

87028255

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF
PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED
JUNE 21, 1976, AND RECORDED AS DOCUMENT NO. 23549105.

Property of Cook County Clerk's Office