Due son 1-

Know all the the Arman, that the TRANSOHIO SAVINGS BANK

87028258

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby con-And down hereby to the Orange Bringe and Quit-Claim unto

| MELVILLE J. BERRY JR. AND STEPHANIE | | erest elsim or dami | and |
|---|--|--|---|
| of the County of COOK and State of Illinois, a whatsoever it may have dequired in, through or by | | | |
| | | | |
| in the RECORDER'S Office of COOK | County, in f | the State of Illinois, | , in |
| Book or Records, on page | , as Document No | 0 | ind |
| Additional Advance Agreement dated | | 19, a | and |
| recorded as Document No. | A9-1 | | ind |
| a certain Assignment of MTGE bearing date the | | | , |
| A. D. 19 in the office | | | |
| State of Illinois, in Fook of Record | • – | | 10. |
| 26 950 905 , to the premises therein describ | ed, situated in the C | County of COOK | |
| and State of Illinois, as follows, to wit: | | | |
| SEE LEGAL DESCRIPTION ATTACHED HERETO AND MA | ADE APART OF: | | |
| | *** | e Bushin Marin | ٠. |
| 032331010 102 Coldren Prospect HTS | L | | 16357/187 144 |
| ina Coldifer | DC 28 3 3 5 | - APA Metal Processia - APA Metal Min | 11 8: v o 348 82 |
| Propoection | · 1-1-) | • (-) | |
| | | | |
| FOR THE PROTECTION OF THE OWNER, thi | ie release must be fl | iled with the Record | ler |
| of Deeds in whose office the Mortgage or Deed | | IOM HISH WIS TIEST. | 01 |
| | | •• | |
| | INSOHIO SAVINGS BANK | | ف |
| hath hereunto caused h hese presents to be signed by its গাঁতে চুটুটুটুটুটুটুটুটুটুটুটুটুটুটুটুটুটুটুট | ts corporate seal | r yaafaratiyon, si (O De αμικού si | 10 |
| this 18th day of August | | | 3. g |
| nisteen uay ui | | 1722 | \$70Z8Z58 |
| / / / / | 1/10/1 | | 8 |
| By: Stephen J. | Trayle, Asst. Mi | ce President | |
| Attest: | Kunter | <u>)</u> | æ |
| Thomas R. Kr | ittel, Asst. Vic | c(P)esident | ======================================= |
| TATE OF OHIO | | /x· | _ |
| SOUNTY OF CUYAHOGA | | 10- | |
| I, the undersigned, a Notary P | ubile in and for said Cou | unty in the fat aforesal | id, |
| O HEREBY CERTIFY that Stephen . Trayte | | , personally known | to |
| ne to be the vice President of the TRANSOHIO SAVING | S BANK, FSB | , a Corporatio | >n, ;; |
| ed Thomas P Knithol Dent | nneliv known to me to be | Mast. Vice | of · |
| ald corporation, whose names are subscribed to the foregoing in | nstrument, appeared before | me this day in person or | nd |
| severally enknowledged that as a | wich Vice President and Vice | ce Preside tey s en | ed |
| and delivered the seld instrume of seld corporation and caused | nt of writing as vice rresident the corporate seal of safe | id corporation to be affix | Preside |
| thereto, pursuant to authority gives and voluntary act, and as t | ren by the Board of Director | rs of said corporation as the | e r |
| free and voluntary act, and as t for the uses and purposes there | | : | A) |
| GIVEN under my hand | nand notarial seal, this | 18th indi | a y . |
| ofAugust / | A, D. 18 | | |
| HAVE BELLEVILLE STATE | ence V. | 12hossos | 1 |
| is continues on expires | RENEE V. JOHNSON, Notary Pub | Notary Public. | 7 |
| his instrument was prepared by: Stephen J. Travte | State of Olice | Ale 1 | · 1 |

State of Olie My commission expires May 13, 1991

Stephen J. Trayte

JIAM

OFFICIAL COP

\$18.82

EAST 104.0 FEET OF THE MEST 204.0 FEET OF THE SOUTH 404.0 FEET THEREOF) IN LOT 111 IN FELERICIPATIS BONNIE BROOK UNIT NO. 3, A SUBDIVISION OF THE EAST 10 ACRES OF THE STUTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE SECTION 23, TOANSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL PERMANENT TAX #03-23-311-019-6000 Pm 1 MERIDIAN. IN COOK COUNTY, ILLINOIS.XX

87.028258 102 Coldren Dr., Prospect Hts., IL 60070

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Release of Mortgage

SAVINGS AND LOAN ASSOCIATION ARLINGTON HEIGHTS FEDERAL

ClortsOffice

MAIL