	SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION	
a corporation existing under th	United States of America se laws of the State of Illinois, for and in consideration of One	Dollar, and for
	lerations, the receipt whereof is hereby confessed, does hereby	
Release and Quit-Claim unto	MINGCHUEH YEH and SHULING CHEN YEH, his wife	
		···
•	and State of Illinois, all the right, title, interest, cl	
	d in, through or by certain mortgage deed bearing date the	
<del>-</del>	A. D. 1983, and recorded in the Recorder's office of	
	of Records, on page, as Document No	
to the premises Gerein described	d, situated in the County of Cook and State of Illi	inois, as follows,
to-wit:		
thereof) and Late 31 Block 8 in Northsbur West 9½ acres of the Section 28, and of the Northeast ½ of the N	est 50 feet thereof and except the South 14.87 fe, 32, 33 and 34 (except the West 50 feet thereof) a "L" Terminal Subdivision being a Subdivision of North 1/2 of the Northeast 1/2 of the Northeast 1/2 of the part West of railroad of the South 1/2 of the ortheast 1/2 of said Section 28, Township 41 North, Third Principal Meridian, in Cook County, Illino	in the
#10-28-218-042- <b>A</b>	4801 Hull, Skokie, IL 60077	
•	0/	
n Testimony Wher	The said SKOKIN FEDERAL SAVINGS AND LOAN ASSO	
	affixed, and these presents to be signed by its	
	attested by its	
	day of May A. D. 1986	***************************************
		Vice
	Attest: \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	President t . etary- <del>Tressurer</del>
TATE OF ILLINOIS		<del></del>
Cook 88.		
I,	the undersigned , a Notary Public in and ?	
the State aforesaid, DO HEREI	SY CERTIFY that Ronald S. Simon personally know	vn to me to be
Vice President of	the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION	
and Valerie B	Icek personally known to me to be the Asst. Secretare subscribed to the foregoing instrument, appeared before me this	s day in person
	and severally acknowledged that as such	
	asVice. President andAsst Secretary-Treasurer of tion and caused the corporate seal of said corporation to be affixe suant to authority given by the Board of Directors of said corpofree and voluntary act, and as the free and voluntary act and de poration for the uses and purposes therein set forth.	f said corpora-
	GIVEN under my hand and notarial seal, this	h day
y specify by	of, A. D. 19.86	
÷		
Par 🔥	$(X, \lambda, ., I, I)$	ary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BY CORPORATION

Release of Mortgage

Property of County Clerk's Office 9267 91/15/67 12:32:00 #<del>-6</del>7-<del>0</del>28335 COOK COUNTY RECORDER

> Prepared by under the supervision of David A. Bridswell, Attorney

> > 00

-87-028335

Q. K. PRESS, Chicago