TOFFICIAL COPY 87029763.

MOLTON, ALLEN & WILLIAMS, LTD. 2101 6TH AVENUE, NORTH BIRMINGHAM, ALABAMA 35203

TISEACTION OF MORTGAGE RETURN TO.

12 TVN 81 53 15

STATE OF ILLINOIS COUNTY OF COOK

MOLTON, ALLEN & WIRHAMS, LTD. P O. LOX 10025 BIRMINGHAM, AL. 35202-0025

•	
The undersigned, does hereby acknowledge payment in full of the indebtedness	š
secured by that certain mortgage executed to James F. Messinger & Co., Inc	
by James T. Lavin and Bertha M. Lavin, Document No.	-
his wife	<u>:</u>
in the Office of the County Recorder of Deeds of Cook	<u>-</u>
County, State of Illinois assigned to Molton, Allen & Willia	ıms ,
Ltd by assignment dated May 1, 1985	-
and recorded in soid county at Sook <u>85111181</u> ,x Page xxxxxxxxxxxand by this	
instrument <u>it</u> does hereby satisfy and discharge said mortgage in full and	
release from the lien of said mortgage all the property described therein.	
IN WITH ESS WHEREOF, the said Molton, Allen & Williams, Ltd., a Limited	
Partnership, by Molton, Allen a Williams, corporation, General Partner, has	
caused this instrument to be signed by its Vice President and attested	
by its <u>Secretary</u> -and its corporate seal hereto affixed this <u>2nd</u> day	
of <u>December</u> , 1986.	
MOLICA, ALLEN & WILLIAMS, LTD. By: MOLTON, ALLEN & WILLIAMS, Corporation General Partner	
By: Tta Vice President	
ATTEST:	
100 de (16) 2000 -	
Its Secretary, Betty H. Crowe	
STATE OF ALABAMA	
COUNTY OF JEFFERSON I	1
BEFORE ME, the undersigned Notary Public in and for said County and said Stathereby certify that <u>J. Thomas Duke</u> ————————————————————————————————————	te,
Secretary————————————————————————————————————	re
GIVEN under my hand and official seal this 2nd day of December.	
My commission expires:	

15.000

UNOFFICIAL COPY



Property of County Clerk's Office

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