

87029893 ASSIGNMENT OF NOTE AND MORTGAGE

UNOFFICIAL COPY

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by SCOTT D. GRIFFITH, SINGLE

11.20

as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated JANUARY 12, 1987, conveying the following described real estate, to-wit:

" SEE ATTACHMENT "

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 JAN 15 PM 2:32

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TAX KEY NUMBER: 07-22-402-044-1191 P.A.: 85 MARBLE HILL COURT, SCHAUMBURG, IL 60193 and (recorded) (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois, on January 15, 1987, as Document No. 87029892 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President/Secretary, this 12TH day of JANUARY, 19 87.

SHELTER MORTGAGE CORPORATION A WISCONSIN CORPORATION

ATTEST:

By Diana J. Gay Asst. Vice-President

Cindy L. Kammers Vice-President

STATE OF WISCONSIN

SS.

COUNTY OF MILWAUKEE

87029893

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. V. President and Vice-President respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 12TH day of JANUARY, 19 87.

My commission expires February 26, 1989

Janice M. Strieter Notary Public Strieter

This instrument drafted by: TAMMERA REUM Return to: Financial Express Mortgage 975 East Nerge Rd Roselle, IL 60172

2 BOX 333-EV

343 70-43-429 Z

729303

Property of Cook County, Illinois Notary Public Office

Property of

Unit Number 1726LB1 and Garage Unit Number 61726LB1 as delineated on a Plat of Survey of a Parcel of land being a part of the East half of the Southeast quarter of Section 22 and part of the West half of the Southwest quarter of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Central National Bank in Chicago, as Trustee under Trust Agreement dated June 1, 1977 known as Trust Number 22502, recorded March 30, 1978 as Document Number 24,383,272; together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration as though conveyed hereby. Commonly known as 85 Marble Hill Court, Schaumburg, Illinois.

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of the second part forever.

Office