

UNOFFICIAL COPY

This instrument was prepared by
James M. Perry
513 Clark St. 2115
Evanston, IL 60201

87029215

Know all Men by these Presents, That NORTHWESTERN UNIVERSITY, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMUSE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM R. WALTMANN and BRIDGET M.

WALTMANN, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the twenty-eighth day of June

A. D. 19 68, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 20 540 294 to the premises therein described as follows, to wit:

Lot Three (3) in Block Three (3) in Grove Addition to Evanston, being that part of the North Half (1/2) of the South Half (1/2) of the Southwest Quarter (1/4) of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, East of Ridge Road, also the North Eight (8) feet of the South Half (1/2) of the South Half (1/2) of the North Half (1/2) of the Southwest Quarter (1/4) of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, East of Ridge Road, also the South Two (2) feet of the North Half (1/2) of the North Half (1/2) of the Southwest Quarter (1/4) East of School Street, all in Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

FFO
Tax Number: 11-19-305-018M.C.
Street Address: 911 Madison, Evanston, Ill. 60202

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situate in the City of Evanston County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said NORTHWESTERN UNIVERSITY has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Business Manager, and attested by its Assistant Secretary, this fifteenth day of September, A. D. 1978

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

NORTHWESTERN UNIVERSITY

By W.R. Kern
Vice-President and Business Manager

Attest: James M. Perry
Assistant Secretary

