Enow all files by these Presents, That NORTHWESTERN UNIVERSITY, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM R. WALTMANN and BRIDGET M.

waltmann, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the twenty-eighth day of June

A. D. 19 68 , and recorded in the Recorder's Office of

look County, in the State

of Illinois, in book

of records, on page -

, as document No. 20 540 294

to the premiser therein described as follows, to wit:

Lot Three (3) in Block Three (3) in Grove Addition to Evanston, being that part of the North Half (½) of the South Half (½) of the Southwest Quarter (½) of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, East of Ridge Road, also the North Eight (8) feet of the South Half (½) of the South Half (½) of the North Half (½) of the Southwest Quarter (½) of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, East of Ridge Road, also the South Two (2) feet of the North Half (½) of the North Half (½) of the Southwest Quarter (½) East of School Street, all in Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,

Tax Number: 11-19-305-018M. C Street Address: 911 Modison, Evanston

87029215

of Illinois, together with all appurtenances and privileges thereunto backging or appertaining.

In Testimony Bhereof, The said NORTHWESTERN UNIVERSITY has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Business Manager, and attested by its Assistant Secretary, this fafteenth day of September , A. D. 19⁷⁸

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

NORTHWESTERN UNIVERSITY

By Wice-President and Business Mana

Attest: ____

ssistant Secretary

B0728 50

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Gladys M. Williamson

William S. Kerr in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

NORTHWESTERN UNIVERSITY, an Illinois corporation, and ames M. Perry personally known to me to be the Vice-President and Business Manager of

untary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes thereto, pursuant to as thority given by the Board of Trustees of said corporation, as their free and vol-Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed Secretary, they signed and delivered the said instrument as Vice-President and Business Manager and in person and severally acknowledged that as such Vice-President and Business Manager and Assistant be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day personally known to be the Assistant Secretary of said corporation, and personally known to me to

therein set forth which a fight the

fifteenth day of September:

CIVEN under my hand and Marial Seal this

Commission expires March 12, 1979

FOR COUNTY, RECORDER - MANUAL CONTRA inclinages. DEPT-01 RECORDING

🛴 a Notary Public

et

Northwestern

July 2014 10